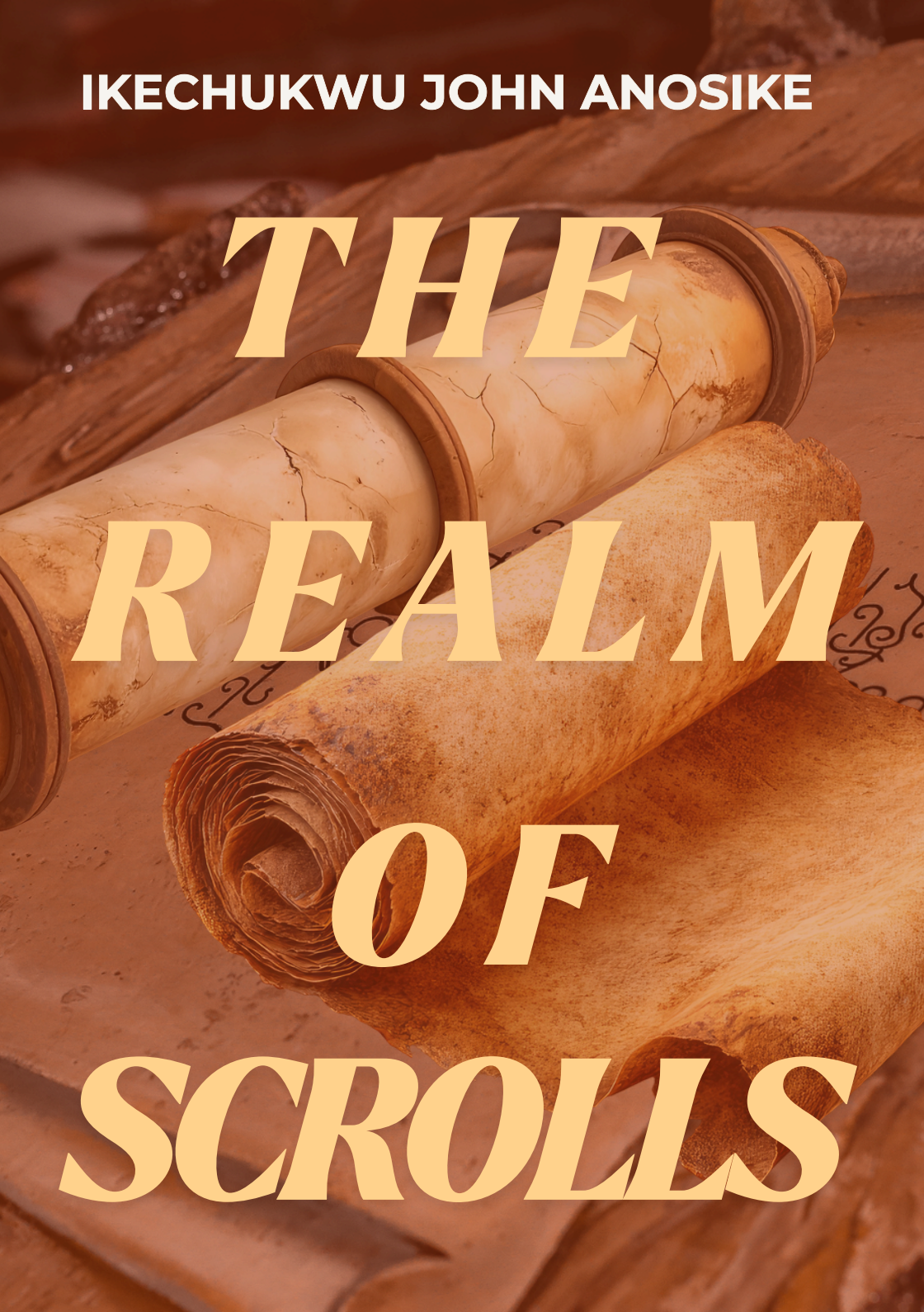


The background of the entire image is a close-up, high-angle shot of several ancient scrolls. The scrolls are made of aged, yellowish-brown parchment or leather, showing significant wear, including cracks and discoloration. They are rolled up and stacked on a dark, textured wooden surface. The lighting is warm and directional, coming from the upper left, which creates soft shadows and highlights the texture of the parchment and wood. The overall color palette is dominated by earthy browns and tans.

IKECHUKWU JOHN ANOSIKE

*THE
REALM
OF
SCROLLS*

TABLE OF CONTENTS

INTRODUCTION

CHAPTER ONE

UNDERSTANDING SCROLLS

CHAPTER TWO

MEN WHO LIVED FROM SCROLLS

CHAPTER THREE

SCROLLS, NAMES, AND DESTINIES

CHAPTER FOUR

DIGESTING THE COUNSEL OF HEAVEN

CHAPTER FIVE

THE SEVEN GRADES OF SCROLLS AND THEIR
OPERATIONS

CHAPTER SIX

CONTRARY SCROLLS

CONCLUSION

Copyright@JohnAnosike2026

All Rights Reserved

SPIRIT REVELATION ECCLESIA

Address: 284 Voortrekker Rd, Maitland, Cape Town,
7405, South Africa

Website: www.spiritrevelationchurch.org

www.srestore.org

Facebook: www.facebook.com/pastorjohnanosike01

YouTube: www.youtube.com/c/PastorJohnAnosike

Except otherwise stated, all scriptures are taken from the authorised King James Version.

INTRODUCTION

Have you ever wondered why some lives explode with favor while others, despite effort, seem trapped in frustration? Why some families carry blessings from generation to generation, while others battle repeated patterns of struggle, failure, or misalignment? The answers are not in human effort, talent, or luck, but in something far more profound and eternal? Something that exists beyond what eyes can see, yet shapes every life, every family, and every nation.

Welcome to the realm of scrolls, the hidden, divine archives of heaven where every destiny, every name, every blessing, and every judgment is written before time itself. This is the dimension where angels move, where prophetic destinies are assigned, and where God's eternal plan is meticulously documented. Every human being, every nation, every event, even the birth of Jesus, the rise of Abraham, the visions of Daniel, and the ultimate fulfillment of prophecy, has its roots in these scrolls.

But here is the truth that most sons never grasp: not all scrolls are favorable. There are scrolls of blessing and promotion, yes, but there are also contrary scrolls: judgment, curses, and generational bondage. Zechariah 5 calls them "flying scrolls," moving swiftly, unrelenting, targeting sin, deceit, and disobedience. They rest on homes, families, and lineages, and unless the authority of heaven is engaged, they will consume and destroy, just as the Scriptures warn.

This book is a call to awakening. It is a warning and an invitation. To ignore it is to walk blind through a world of spiritual realities you cannot see, but which have already written your life in heaven's archives. To embrace it is to step into alignment with your eternal destiny, to understand your name, to activate favor, and to reverse what was never meant for you.

If you finish this book without applying its truths, you risk remaining blind to the forces shaping your life, your family, and your generational line. But if you allow the revelations within to penetrate your spirit, your life will never be the same. Doors will open that you never knew existed. Assignments you never understood will become visible. Angels will align, and destiny will activate.

Yours in the sacred vineyard

Ikechukwu John Anosike

The Bondservant of Christ

CHAPTER ONE

UNDERSTANDING SCROLLS

In the beginning was the Word, and the Word was with God, and the Word was God.” **John 1:1**

The word translated as “Word” in this passage is the Greek term **Logos**. Logos refers to divine reason, eternal expression, and the living embodiment of God’s will, wisdom, and record. Logos existed “in the beginning,” it reveals something even deeper: before scrolls were written, the One who embodies them already existed. Jesus is the realm of scrolls Himself. Christ is not only written in the scroll, He is the Logos through whom every scroll exists. Thus, when we speak about the realm of scrolls, we are ultimately speaking about the revelation of Christ Himself. The scrolls testify of Him, originate from Him, and are fulfilled through Him.

Those who walk with Christ are engaging the living Word through whom heaven’s archives become accessible. Through Him, what was written before the foundation of the world begins to unfold in time.

The scrolls are the invisible blueprint of existence. They are divine decrees, written and archived in the heavenly realms before creation itself. The reality of scrolls spans from Genesis to Revelation, governing destinies, sealing timelines, and orchestrating every prophetic unfolding. To understand scrolls is to

begin to see life as God sees it: pre-written, purposeful, and precise.

In the Scriptures, a scroll often represents a record of God's will. In the Old Testament, scrolls were physical vessels carrying laws, prophecies, or decrees (Exodus 32:32; Ezekiel 2:9). In the New Testament, scrolls carry destiny, covenant, and eternal judgment (Revelation 5:1–9). But the scrolls of heaven are more than books, they are living archives, divine databases, and celestial registries. Every moment of life, every choice, every breath, is either recorded, referenced, or activated through these heavenly scrolls.

From the dawn of creation, the scrolls have been the operational manuals of God. In Genesis, God spoke, and creation obeyed, a reflection of scrolls in action. The formation of light, the separation of waters, the ordering of the heavens and earth, these were decrees pre-written in the scrolls of existence. When God said, "Let there be light," He was executing a scroll that had existed from eternity.

THE SCRIBES OF HEAVEN

To understand scrolls is to understand the scribes of heaven. They are celestial archivists, guardians of divine law, and enforcers of destiny. These scribes document:

1. **Births and destinies:** Every child born, every life path, every calling is written in their records (Psalm 139:16).

2. **Prophetic messages:** Every angelic instruction to creation originates from scrolls (Luke 1:19; Daniel 10:12).
3. **Covenants and covenants broken:** Every oath, promise, or covenant in heaven and earth is documented.
4. **Acts of obedience or rebellion:** The scribes record not only what is planned, but how creation aligns or diverges from it.

These scribes function in a hierarchy. Some oversee the scrolls of nations; others, the scrolls of individuals. Some administer judgments; others release blessings. Their work is meticulous, nothing is left to chance. Every angel that comes with a message from God is reading from the scrolls, translating the divine language into action on earth.

HOW SCROLLS GOVERN ANGELIC ACTIVITY

Angels operate within the framework of scrolls. When an angel delivers a message, it is an execution of divine instruction. The angel who announced the birth of John the Baptist acted according to the scrolls (Luke 1:13–17). The angel who declared the birth of Jesus announced what had already been written in eternity (Luke 2:10–12). This scroll was so holy. The question is who can open it? Only Yeshua.

Even John's revelation demonstrates this principle. The scroll sealed with seven seals (Revelation 5) contains all history, judgment, and destiny. Angels wait, watch, and execute according to the timelines embedded in the scrolls. When the seals are opened, prophetic events unfold exactly as written, showing that

time, history, and destiny are divinely orchestrated from the realm of scrolls.

This principle extends beyond prophecy. Every prayer, act of obedience, or divine assignment interacts with scrolls. When you step into alignment with God's will, you are effectively activating your scroll. Conversely, disobedience or neglect can delay, distort, or even forfeit opportunities, as recorded by the heavenly scribes.

PREDESTINATION AND THE SCROLLS

Predestination is inseparable from scrolls. Scripture repeatedly affirms that God knows the end from the beginning.

*"Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure." **Isaiah 46:10***

*"According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will." **Ephesians 1:4–5***

"For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them

he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.” **Romans 8:29–30**

Scrolls are the mechanism by which this foreknowledge is operationalized. They are the framework for God’s will in action. The life of every son, from conception to eternal destiny, is contained in these scrolls. Even the roles of key figures like John the Baptist were written long before the events unfolded. Angels, acting as mediators of divine will, deliver messages from the scrolls to creation, aligning history with the eternal plan.

Psalm 139:16 says: *“All the days ordained for me were written in Your book before one of them came to be.”* This is the language of scrolls. Life, death, calling, and destiny are archived, pre-written, and timed for exact fulfillment.

THE REALM OF SCROLLS AS A REALITY

From Genesis to Revelation, the scrolls are the unseen infrastructure of reality. Without them, nothing would function in divine order. The universe, history, and human destiny are carefully documented, recorded, and executed from this celestial archive.

Even the angels themselves are dependent on scrolls for authority. A messenger cannot act outside the scope of the scrolls. Miracles, warnings, interventions, and even judgments are all executed according to the written instructions held within these divine documents.

John's revelation emphasizes the weight and authority of scrolls. The Lamb alone is worthy to open the sealed scroll (Revelation 5:1–9), symbolizing Christ's ultimate authority over destiny, history, and judgment. Every heavenly and earthly act flows from this reality.

*"All things were made by him; and without him was not any thing made that was made." **John 1:3***

*"And he is before all things, and by him all things consist." **Colossians 1:17***

UNAUTHORIZED SCROLLS

Not every scroll comes from Heaven. Satan also has scrolls. Demonic realms also communicate through scroll-like transactions. Fake revelations, corrupted mysteries, mystical experiences without Christ alignment all are counterfeit scrolls. This is why the serpent in Eden tempted Eve with a scroll, a revelation *"You shall be as gods..."*

It was a corrupted scroll that produced a corrupted transformation. The realm of scrolls is therefore a realm of discernment. A man must know who is feeding him. Because every scroll you swallow will shape your nature. And wrong scrolls produce wrong beings.

To eat unauthorized scrolls is to mutate wrongly. To digest demonic scrolls is to become a spiritual hybrid, powerful but polluted. Many

operate in strange fire because they swallowed scrolls that heaven did not send. Never eat what God did not hand to you. Never consume revelation you are not authorized to host. Never chase dimensions your spirit is not matured enough to handle.

Every age in the Spirit is governed by scrolls. Every throne is backed by a scroll. Every messenger of God carries a scroll. Every transformation of a man into a god begins with the encounter of a scroll. In the kingdom of men, words inform; in the kingdom of spirits, scrolls transform. A scroll is a transmutation in written form. It is the architecture of a divine possibility compressed into a spiritual substance. When a scroll is opened over a man, he becomes what is written; when he eats it, the writing becomes his nature.

This is why John could not prophesy to nations until the angel commanded him, *“Take the little book and eat it.”* Ezekiel could not stand as a sent one until the Spirit fed him a scroll. When a man begins to ascend, Heaven does not first give him power, it gives him a scroll. Because until a man becomes a scroll, he cannot wield the power of the scroll. This is why some prophesy and nothing shifts. This is why some pray and realms remain unmoved. A man must embody the content of the scroll before he can legislate its power. Scrolls are not studied, they are eaten, they are absorbed. They are not interpreted, they interpret you. They reconstruct your inner architecture until the bones of your spirit match the frame of the revelation you have eaten.

A scroll does not leave a man as it met him. Something must die and something must live. Something must collapse and something must emerge. Behold the testimony of every ancient who walked with God, they encountered scrolls, and in those scrolls, they lost themselves and found a superior version. The realm of scrolls is therefore one of the pathways of divinity. For in this realm, men are required to eat the things that heaven eats. They taste what angels taste. They digest what thrones digest. It is the realm where a son is not just taught, he is rewritten.

THE NATURE OF SCROLLS

Scrolls are not just revelations, they are beings. They have weight, temperature, texture. They carry fire. They provoke reactions in the soul. A scroll is a concentrated form of divine essence packaged as language. It is spirit wrapped in meaning. It is light compressed into logos. It is a blueprint of a dimension waiting to become flesh in you.

A scroll is the technology by which God implants dimensions of Himself into men. This is why David said, *"In thy book all my members were written."* He understood that a man's destiny is written as a scroll before it becomes a life on earth. Jeremiah was told, *"Before you were formed in the womb, I knew you."* Jeremiah existed as a scroll before he existed as a prophet among men.

When God calls you, He does not build you from your experiences, He builds you from the scroll He wrote of you. When you seek God,

heaven answers by unsealing scrolls. When you cry for transformation, God brings scrolls. When you hunger for immortality, a scroll begins to hover near your spirit. This is why spiritual hunger is a sensitive thing in the realms, it draws scrolls that either kill your flesh or resurrect your spirit. Sometimes both.

This is why scrolls are dangerous in the hands of the unprepared. They are not for the casual Christian. They are not for those who love comfort. They are not for those who fear change. Scrolls confront your foundations. They show you which version of you heaven expects, not the one you have settled for.

This is also why God only releases scrolls in seasons. They are encounters. They are surgical operations. They are transformations encoded in words. And they come only when a man has reached a spiritual maturity where he will not reject the content or misuse the power that accompanies it.

SCROLLS AND THE ARCHITECTURE OF THE NEW CREATION MAN

The new creation reality is glorious, but many never walk in its power because they never eat the scrolls that activate it. Paul cried out in ***Galatians 4:19***:

“My little children, of whom I travail in birth again until Christ be formed in you.”

A new creation man is built from inside out. His spirit becomes the workshop of Heaven. Every scroll he eats adds structure, beams, pillars, walls, chambers, gates, thrones.

This is why Proverbs 20:27 says:

“The spirit of man is the candle of the Lord.”

So, your spirit is a construction site. Your spirit is a lampstand. Your spirit is an altar where scrolls descend. Your spirit is a womb where divine things gestate. When that spirit receives a scroll, it begins to restructure the entire inner ecosystem. The mind becomes renewed. The will becomes aligned. The emotions become purified. The appetites become sanctified. The conscience becomes sharpened. The discernment becomes heightened.

This is how godhood is maintained, by continuously receiving, eating, and embodying scrolls from Heaven. A son who has stopped receiving scrolls has stopped ascending. A son who has stopped ascending begins to descend into carnality. A son who avoids bitter scrolls never grows into stature. A son who refuses sweet scrolls remains spiritually dry. A son who chooses only the convenient will remain ordinary. This is why the realm of scrolls is foundational for those entering the age of gods

HOW DIVINE TEXTS BECOME SEATS OF AUTHORITY

Every throne in scripture was backed by a scroll. The throne of Jesus was backed by, *“Lo, in the volume of the book it is written of me.” Psalm 40:7*

The throne of David was sustained by scrolls of covenant. The rulership of prophets was authenticated by scroll encounters. The authority of apostles was framed by revelations they had eaten and embodied.

A scroll is a throne waiting to be installed. When a man eats a scroll, a throne begins to form inside him. This is why some men speak once and nations tremble. While others speak 10,000 times and nothing shifts. Authority comes from scrolls eaten, not scriptures quoted.

To quote scripture is to use ink. To eat a scroll is to use essence. When a man eats enough scrolls, a throne forms in his belly. When he speaks from that throne, creation obeys.

This is the secret behind Jesus' words:

“He that believeth on me, as the scripture hath said, out of his belly shall flow rivers...”

Why the belly? Because that is where scrolls dissolve. Rivers flow from where scrolls were digested.

Authority flows from where revelation became nature. Power flows from where divine words became bones, tissue, and consciousness.

There is nothing that happens on earth that escapes divine documentation. There are holy recorders in the courts of heaven whose assignment is to document the actions, intentions, sacrifices, and motives of men. These are faithful witnesses of heaven's archives. They see through the surface and discern the intentions behind what a person does, why they do it, and the spirit behind it are all written into the record.

*“Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name.” **Malachi 3:16***

So you can notice from the scripture that God periodically consults these records. When the time of remembrance arrives, the contents of those records become the basis for divine action, before you know it, mercy is released, opportunities open, and harvests manifest.

This means that the unseen spiritual life of a saint is never wasted. Your prayers, your tears, your acts of obedience, your restraint when provoked, your faithfulness when no one is watching, none of it disappears into silence. It is written.

However, this system of heavenly recording is impartial. If good works are recorded, then persistent evil is recorded as well. When

actions continuously violate divine law, the same records can become the basis for disqualification.

“For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.” Ecclesiastes 12:14

HANNAH AND THE POWER OF RECORDED TEARS

A powerful example of this principle appears in the story of Hannah. Her situation was deeply painful. She was barren while her rival, Peninnah, constantly provoked her. In the culture of that time, barrenness carried humiliation and emotional torment. Yet Hannah did something extraordinary, instead responding in the flesh, she responded with prayer.

1 Samuel 1:10 describes her condition:

“And she was in bitterness of soul, and prayed unto the Lord, and wept sore.”

Those tears were not wasted. Heaven was watching. The holy recorders were writing. Her prayers, her restraint, her refusal to harm her rival despite provocation, all of it was documented.

Then something remarkable happened. The Bible says in **1 Samuel 1:19**: *“And the Lord remembered her.”*

It does not mean God had forgotten her existence. Rather, it means the time came for heaven to open the book of remembrance concerning Hannah. The recorded prayers, the tears, the faith, and

the patience were reviewed in the courts of heaven, and the response was immediate.

God did not just give Hannah a child. He gave her **Samuel**, one of the greatest prophets Israel would ever know. Samuel would become the prophet who anointed kings, established prophetic order in Israel, and changed the spiritual trajectory of the nation.

This is the mystery of divine remembrance. When heaven answers recorded faithfulness, the response is often greater than the original request.

THE DYNAMIC NATURE OF SCROLLS

Another important truth is that scrolls are not static. They are dynamic. They are constantly being updated based on human choices and spiritual alignment.

While God writes destinies, human actions interact with those destinies. This means that people can influence outcomes by activating divine laws. Obedience, sacrifice, faith, and prayer can elevate a person into higher levels of authority, promotion, and mantle.

The Bible repeatedly shows that men who understood divine laws were able to provoke supernatural shifts in their destiny. Through obedience and alignment with God, individuals have risen into thrones, spiritual authority, and greater assignments. But the opposite is also true.

A person may have been written for greatness and still lose their position through disobedience or rebellion. Scripture contains many

warnings about this. Saul was anointed king, yet through repeated disobedience he lost the throne. The potential was written, but his actions disrupted the outcome.

THE STRANGE CASE OF THE KING OF MOAB

One of the most dramatic examples of scroll dynamics appears in the story recorded in the book of 2Kings 3:26–27. The prophet Elisha had already prophesied victory for Israel over Moab. Everything seemed settled. The outcome had been declared.

But then something shocking happened.

The king of Moab took his own son, the heir to the throne, and sacrificed him on the city wall. The Scripture records:

“Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him.” 2 Kings 3:27

Suddenly the atmosphere of the battle changed because spiritual laws operate in the unseen realm, and certain acts can provoke intense spiritual reactions. Even though Israel had prophetic assurance of victory, the extreme sacrifice released a spiritual response that shifted the battle. This does not glorify the act, it reveals how spiritual laws can affect outcomes in ways many people do not understand.

THE PASSEOVER AND THE PROMOTION OF ISRAEL

Another powerful illustration of scroll activation appears during Israel's deliverance from Egypt. For centuries the people of Israel had been slaves under Pharaoh's oppression. But their freedom was already written in heaven's plan.

When the moment arrived, God gave them specific instructions.

In the book of **Exodus 12:7** He said:

"And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses."

The blood on the doorposts was an act of obedience that activated a written deliverance. That night, the destroying angel passed through Egypt. Every house without the blood experienced judgment. But every house marked by the blood was protected.

By morning, the nation that had been enslaved walked out of Egypt as a free people. **Exodus 12:41** records the moment:

"And it came to pass... that all the hosts of the Lord went out from the land of Egypt."

Notice the language, *hosts of the Lord*. The slaves had become an army. What had been written in the scrolls of heaven, that Israel would be delivered from bondage was released into action through obedience to divine instruction.

DESTINY ENQUIRY IN ANCIENT TIMES

One of the truths we must understand when dealing with the mystery of scrolls is that scrolls require spiritual energy. They respond to alignment, obedience, sacrifice, and what can only be described as fire from heaven. Without that activation, many things written in the scrolls remain dormant, waiting for the moment when someone on earth supplies the spiritual conditions necessary for them to manifest. So heaven writes destiny, but earth must respond to it.

Before going deeper into this mystery, it is important to understand something about ancient culture, particularly the culture reflected throughout Scripture. In those times, people did not approach life casually as it is done in our present civilisation. They did not simply follow trends, social pressure, or emotional convenience when making decisions about identity or purpose.

There was a deep awareness that every life carried a divine assignment. Because of this awareness, families often sought to know the destiny of a child early in life. They understood that a life aligned with heaven's plan carries authority, favor, and impact. But a life disconnected from its assignment becomes a struggle of confusion and wandering.

This is why in many ancient societies especially among the people of God, destiny was often determined in two main ways.

1. The Destiny Written in Bloodlines

The first pathway was familial destiny, where the purpose of a life flowed through a lineage. In Israel, certain assignments were

carried through generations because they were written into a family line. The clearest example of this is the priesthood. The tribe of Levi was separated for sacred service to God. Within that tribe, the descendants of Aaron carried the priestly mantle.

The priesthood was not something a person simply applied for. It was a calling embedded within the bloodline.

“Therefore thou and thy sons with thee shall keep your priest’s office for everything of the altar... and the stranger that cometh nigh shall be put to death. ”Numbers 18:7

The priesthood was not a career choice, it was a scroll embedded in a lineage. From childhood, the sons of Levi knew their lives were already positioned toward service in the temple. Their training, lifestyle, and responsibilities reflected the destiny written into their family.

This is what it means when destiny flows through bloodlines. Heaven sometimes writes purposes that run through generations, preserving assignments within certain families.

2. The Destiny Revealed by Divine Announcement

Sometimes destiny was not inherited through bloodline but revealed through a divine message. In such cases, heaven would intervene directly, announcing the purpose of a life before it even began to unfold.

One of the clearest examples of a life governed by a heavenly scroll appears in the story of Samson. Before he was even conceived, heaven had already written the terms of his calling. An angel of the

Lord appeared to his mother and announced the assignment attached to the child she would bear. The instruction was precise and unusual, showing that Samson's life was governed by a divine mandate.

"For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines." **Judges 13:5**

Samson was placed under the Nazirite consecration, a special covenant of separation unto God. The angel repeated these instructions with even greater clarity in Book of **Judges 13:7**:

"The child shall be a Nazarite to God from the womb to the day of his death."

Because of this scroll over his life, Samson's conduct was regulated in ways that did not apply to others. No razor was to touch his hair. Strong drink was forbidden. His life was to remain consecrated and separated. These details reveals that when heaven writes a specific destiny over a life, it also provides specific instructions to protect that destiny.

Samson's strength was tied to the covenant sign of his consecration. His hair represented the visible mark of the divine agreement between his life and the assignment written about him. As long as he honored that covenant, the power of God rested upon him.

But Samson gradually drifted away from the boundaries of that heavenly instruction. He began to move carelessly around things that were forbidden to him, and he formed dangerous alliances that exposed his consecration. Eventually, through Delilah, the secret of his Nazirite vow was violated. When his hair was cut, the symbol of his consecration was removed, and the Scripture records the tragic moment in Book of **Judges 16:20**

“But he wist not that the Lord was departed from him.”

Samson was born with a scroll of deliverance over Israel, but his failure to guard the terms of his consecration weakened the fulfillment of that assignment and ultimately led to his downfall.

CHAPTER TWO

MEN WHO LIVED FROM SCROLLS

To understand the realm of scrolls is to see it in action through men and women of faith. Abraham stands preeminent as the man who lived from scrolls. He did not navigate life by human wisdom, sight, or convenience. He moved by the divine records of heaven, responding to God's decrees as if they were physical directions. His life, from calling to covenant, exemplifies the principle of living from scrolls, and it reveals how God communicates destiny to man.

ABRAHAM

The Scriptures repeatedly highlight Abraham's obedience and faith. Hebrews 11:8–10 says:

"By faith Abraham obeyed when he was called to go out to a place which he would receive as an inheritance; and he went out, not knowing where he was going. By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; for he waited for the city which has foundations, whose builder and maker is God."

Notice the key phrases: "not knowing where he was going" and "dwelling as in a foreign country." Abraham's life was a constant

response to unseen instructions, he literally walked in alignment with the scrolls of God.

Abraham's decisions were never determined by senses, feelings, or visible circumstances. He was called out from Ur of the Chaldeans (Genesis 12:1–4) into an unknown territory. The land he entered was not fully revealed, the promises were not yet tangible, and his future children were still unseen. Yet Abraham obeyed because he was responding to the scrolls of heaven, which had already pre-written his path.

Humanity is conditioned to move by senses, seeing, touching, reasoning. But Abraham moved differently. He lived in the realm of scrolls, operating on divine intelligence, not empirical evidence. Consider his decision to leave Haran:

- He had no map.
- No immediate provision.
- No visible outcome.

Yet he left, obeying God's voice, because the scroll of promise had been revealed to him. Genesis 12:7 shows:

"The Lord appeared to Abram and said, 'To your descendants I will give this land.' So he built an altar there to the Lord, who had appeared to him."

Abraham's altar was a response to the scroll, a tangible acknowledgment of an invisible record. Every act of faith, every

migration, offering, or covenant, was a translation of heavenly instruction into earthly action.

ABRAHAM AND THE SCROLL OF SODOM

The scrolls of heaven contain not only blessings but also judgments. Abraham's encounter with God over Sodom and Gomorrah (Genesis 18:16–33) demonstrates this truth. The judgment of Sodom was recorded in heaven, yet God revealed it to Abraham:

- Genesis 18:17–18: *"Shall I hide from Abraham what I am about to do?"*
- Genesis 18:23–33: Abraham intercedes, negotiating for the righteous.

Abraham was privy to the scroll of judgment. He saw the destruction of the city before it happened and pleaded based on divine records. This was access to the scrolls of God, understanding destinies as God Himself had inscribed.

Here, Abraham models a principle for all who live from scrolls, a man of the scroll can perceive destinies and intercede from a place of divine insight. He was able to negotiate with God, not because of his strength, but because the scroll of Sodom's judgment had been conveyed to him. He acted with divine authority in alignment with the record of heaven.

ABRAHAM AND THE SCROLL OF FUTURE SLAVERY

The scrolls of God do not only declare immediate events; they reveal distant timelines. God revealed to Abraham that his descendants would experience slavery in a foreign land (Genesis 15:13–14):

"Then He said to Abram, 'Know certainly that your descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years.'"

Abraham received this future, though it was generations away. He did not panic or attempt to control it by human means. Instead, he lived from the scroll, knowing the eventual fulfillment was guaranteed by God's written record.

Men who live from scrolls operate in patience and faith, because they understand the timeline of heaven. Abraham's response demonstrates that living from scrolls is not about instantaneous reward but prompt obedience to the eternal plan.

ABRAHAM'S FAITH IN THE PROMISES

Consider Genesis 22, the testing of Isaac: God commanded Abraham to offer his son, the promised child, as a sacrifice. Abraham trusted the scroll of promise,

- Isaac was the fulfillment of the promise of descendants (Genesis 17:19).
- The covenant had been inscribed in heaven (Genesis 15:6, Romans 4:20–21).

Abraham knew that God could fulfill the promise even after apparent death. Living from scrolls is living in faith that God's decrees are unstoppable. Abraham's faith was not wishful thinking, it was confidence in the divine records, unshakable and eternal.

Hebrews 11:17–19 emphasizes this:

"By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son, of whom it was said, 'In Isaac your seed shall be called,' concluding that God was able to raise him up, even from the dead..."

Abraham concluded because his reasoning was influenced from the scroll, not from circumstance. This is the hallmark of a man who lives from scrolls: he reasons from eternity, not from the temporal.

The life of Abraham demonstrates that those who live from scrolls are in continual partnership with the scribes of heaven. These scribes form the interface between God's eternal plan and human action. Abraham's journey is the ultimate example of this partnership.

ABRAHAM AS A BLUEPRINT FOR LIFE IN THE SCROLL REALM

Abraham stands in scripture not merely as the father of faith, but as a living pattern of a man who learned to move in harmony with what had already been written in heaven. His life was not reactionary; it was revelatory. He did not build his future by consulting visible realities, social expectations, or inherited limitations. He walked as a man who understood, whether gradually or suddenly, that destiny is not manufactured on earth; it is discovered in God. Abraham's journey was the unfolding of a scroll.

When God first spoke to him in **Genesis 12:1**, saying, *“Get thee out of thy country, and from thy kindred, and from thy father’s house, unto a land that I will shew thee,”* Abraham obeyed without the map. There was no visible guarantee, no architectural drawing of the land, no proof that the promise would manifest. Hebrews 11:8 explains the mystery behind his obedience:

“By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.”

This was the confidence that when God speaks, He is revealing a portion of what is already written.

Abraham did not consult his senses because he had learned to trust the Author of the scroll. The visible realm contradicted the promise repeatedly. He and Sarah were barren. The land he was

promised was occupied by nations stronger and more established than he was. Years passed without the fulfillment of the word concerning a son. Yet Abraham's posture remained fixed. **Romans 4:18–21** reveals the interior architecture of his faith:

“Who against hope believed in hope, that he might become the father of many nations... And being not weak in faith, he considered not his own body now dead... neither yet the deadness of Sara’s womb: He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God.”

To “consider not” is to refuse to let the senses interpret destiny. Abraham did not allow biological evidence to rewrite what heaven had written.

In Genesis 15, the realm of scrolls becomes even more visible. God brought Abraham outside and said,

“Look now toward heaven, and count the stars, if thou be able to number them... So shall thy seed be” **Genesis 15:5**.

The stars were a prophetic revelation of something already established in eternity. Psalm 147:4 declares that God *“telleteth the number of the stars; he calleth them all by their names.”* If God numbers and names the stars, then the covenant shown to Abraham was not a vague aspiration. It was precise, counted, and recorded. The stars symbolized a destiny too vast for human calculation yet already accounted for in divine records.

The Scripture continues in **Genesis 15:6**,

“And he believed in the LORD; and he counted it to him for righteousness.”

Belief, in this context, was alignment. Abraham’s faith was not wishful thinking; it was agreement with the scroll. Righteousness here becomes the legal acknowledgment that Abraham had synchronized himself with what heaven had declared. In the realm of scrolls, righteousness is alignment with divine authorship.

This is the difference between living by senses and living by scrolls. The senses focus on immediate relief, the scroll reveals ultimate purpose. Abraham’s life teaches that destiny unfolds in chapters, and each chapter is governed by divine intention.

Abraham’s life also reveals that obedience activates written destiny. When God commanded him to offer Isaac in Genesis 22, the test struck at the very heart of the promise. Isaac was not merely a son; he was the visible evidence of the covenant. Yet Abraham rose early in the morning and went to Mount Moriah without hesitation. Hebrews 11:17–19 explains the inner conviction that sustained him: he accounted *“that God was able to raise him up, even from the dead.”* Abraham understood something critical, the scroll cannot fail. If Isaac was written as the child through whom nations would come, then even death could not cancel the script. Resurrection was a logical necessity because the promise had already been recorded.

This is the maturity of scroll living. It is the confidence that what God has authored cannot be erased by circumstance. Abraham was not reckless; he was anchored. He did not live by emotional impulse or sensory calculation. He lived by revelation.

Even his name change reflects scroll alignment. In **Genesis 17:5**, God declared,

“Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.”

The change was a prophetic synchronization. The new name aligned with the archived destiny. Before Isaac was born, before nations emerged, heaven had already defined him as ‘father of many nations’. The name adjustment was a public declaration of what was privately written.

Throughout his life, Abraham built altars. Genesis repeatedly records that he erected altars wherever God appeared to him. These altars were memorials of scroll encounters. They marked locations where heaven intersected earth and destiny was clarified. Every altar was a checkpoint of alignment.

Abraham as a blueprint teaches that life in the scroll realm requires three categories: hearing, believing, seeing, reading and obeying. Hearing grants access to what is written. Believing aligns the heart with the record. Obeying activates manifestation. The covenant of Genesis 15 was a revelation that destiny exists before performance. Abraham did not earn the covenant; he entered it.

His story also dismantles the illusion that destiny unfolds instantly. There were delays, detours, and human missteps, such as the episode with Hagar in Genesis 16. Yet even in moments of fleshly intervention, the greater scroll prevailed. Ishmael was born, but Isaac remained the child of promise. God's authorship proved stronger than human impatience.

Abraham's journey, therefore, becomes a masterclass in scroll consciousness. He walked as one who understood that the invisible realm governs the visible. He did not allow the barrenness of his body to dictate his future. He did not allow the moral decay of cities to silence his intercession. He did not allow the threat of loss to cancel obedience. His life was an unbroken pursuit of alignment with what God had declared.

In him we see the architecture of a man who lived beyond sensory data. He moved because God spoke. He believed because God had written. He obeyed because he trusted the Author. The stars above him were reminders of an archived covenant.

Abraham's life whispers a profound truth that destiny is not invented, it is uncovered. And those who learn to live from the scroll will walk with a steadiness that confounds the world. They will not be hurried by delay nor shattered by opposition. They will understand that heaven's record precedes earth's reality. Abraham lived from that record. And because he did, nations were born from a barren womb, judgment was revealed before it fell, bondage was foretold before it began, and resurrection faith was demonstrated before Christ was revealed.

He is not merely a historical patriarch. He is a blueprint for every son who desires to step beyond the tyranny of the senses and into the certainty of divine authorship.

JEREMIAH

Jeremiah stands as a towering example of a life dictated by heavenly scrolls. Unlike kings, warriors, or patriarchs who acted from promises or visions of wealth and power, Jeremiah's life was written before he ever spoke (Jeremiah 1:5). He was born into scroll-destiny, a man whose mouth, actions, and ministry were activated by divine instruction rather than human decision. Understanding Jeremiah is understanding how the realm of scrolls communicates to the chosen, revealing timelines, judgments, and future restoration.

Jeremiah's life begins with an extraordinary declaration from God:

"Before I formed you in the womb I knew you, and before you were born I sanctified you; I ordained you a prophet to the nations."

Jeremiah 1:5

Notice carefully:

1. God knew Jeremiah before formation.
2. He was sanctified before birth.
3. He was ordained to a specific assignment.

This is the scroll revelation in action, Jeremiah was pre-written in the archives of heaven. Long before he spoke a word, long before the nations turned to or rejected him, the scribes of heaven had recorded his ministry. His destiny was inscribed, his assignment pre-determined, and his life mapped within the divine timelines.

Living from scrolls, therefore, is not about improvisation. Jeremiah's very conception, calling, and prophetic voice were all activated according to eternal records. Every warning he gave, every confrontation with kings, and every vision he declared came from scrolls. His life exemplifies what it means to respond to heaven's timeline rather than human perception.

Jeremiah was intimately acquainted with scrolls of judgment. God commanded him to write warnings to Judah, a nation steeped in idolatry and corruption. In Jeremiah 36:1–2, God said:

"Take a scroll and write on it all the words I have spoken to you concerning Israel, Judah, and all the nations, everything from the day I spoke to you from the time Josiah became king."

Jeremiah's words were a translation of heavenly decrees into earthly action. The scroll he physically wrote was a reflection of the scrolls in heaven, where the scribes of God had already recorded the judgment and mercy of the nations.

This principle shows that men of scrolls do not act from emotion or impulse. They act from recorded destiny, faithfully declaring what has already been inscribed by divine wisdom. Jeremiah's courage,

then, was not mere boldness, it was alignment with the scrolls of God.

JEREMIAH'S ACCESS TO FUTURE TIMELINES

What makes this revelation even more striking is that Jeremiah prophesied the duration of the exile. In **Jeremiah 29:10**, God specified the timeline:

“After seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.”

Seventy years was a defined period. The scroll detailed how long it would last and what would follow it. The precision reveals a God who governs time itself. Judgment had a beginning, a duration, and an appointed end, all recorded in advance.

Jeremiah did not only announce destruction; he proclaimed restoration. In Jeremiah 31:1–17, the Lord revealed the return of the remnant, the rebuilding of Israel, and the restoration of joy. The same prophet who wept over Jerusalem also foresaw dancing in the streets. He declared that God would make a new covenant with the house of Israel and the house of Judah, writing His law in their hearts. This unveiling went beyond political restoration; it hinted at spiritual transformation that would echo into the New Testament era. Jeremiah's access was not limited to near-term events. He saw far-reaching covenant realities.

This reveals a critical principle of the scroll-driven life: access to future timelines changes how one lives in the present. Jeremiah did not simply warn people of danger; he interpreted history from heaven's vantage point. He understood that Babylon's invasion was a fulfillment of divine judgment already inscribed. He also knew that exile was not the end of the story. Because he had seen restoration, despair could not fully consume him. Even in lamentation, hope was anchored in revelation.

Living from scrolls means that your prayers, decisions, and emotional posture are shaped by knowledge of divine intent. Jeremiah could intercede with clarity because he knew what God had determined. He could urge surrender to Babylon without fear of betrayal, because he understood that resistance would only prolong suffering. To many of his contemporaries, his counsel sounded treasonous. But Jeremiah was not operating from patriotism or panic; he was operating from prophetic insight. He knew the timeline.

This access also brought immense personal burden. Knowledge of the future is not always comforting. Jeremiah carried the weight of impending disaster while living among a people who refused to believe him. He wept because he saw what others could not see. He lamented because he knew the city's destruction was inevitable. Yet even his sorrow was governed by scroll awareness.

Lamentations 3:21–23 captures this tension: *“This I recall to my mind, therefore have I hope. It is of the LORD’S mercies that we are not consumed... They are new every morning: great is thy*

faithfulness.” Hope was not denial of pain, it was remembrance of what had been revealed.

Unlike ordinary humans who react to unfolding events, Jeremiah acted with foreknowledge. His present obedience was shaped by future certainty. This is the essence of scroll living. When one sees the end from the beginning, fear loses its dominance. Decisions are no longer based solely on immediate outcomes but on eternal purpose. Jeremiah’s warnings were not desperate attempts to change an unchangeable decree; they were invitations for individuals to align themselves within the boundaries of what was written.

This dimension of living reshapes prayer. Instead of praying blindly, the scroll-driven son prays with insight. Instead of reacting to crisis with confusion, there is a settled awareness that God’s purposes are unfolding. Jeremiah did not control the timeline, but he cooperated with it. He spoke what he heard. He endured rejection. He trusted that the word would accomplish its assigned purpose.

The essence of Jeremiah’s access is that he lived simultaneously in two realms: the immediate present and the revealed future. His feet stood in besieged Jerusalem, but his spirit stood in restored Zion. He mourned over destruction, yet he proclaimed a new covenant. He suffered imprisonment, yet he carried revelation that would shape generations. This dual awareness defines scroll existence. One’s actions are grounded in today, but informed by eternity.

Jeremiah's life therefore becomes a living testimony that God grants access to future timelines so that His servants may prepare, warn, intercede, and align. It is a demonstration that divine foreknowledge is not theoretical but practical. It informs strategy, sustains endurance, and anchors hope. To live from scrolls is to walk through time with insight drawn from eternity. It is to understand that before events manifest on earth, they exist within the counsel of God. Jeremiah did not guess the future; he accessed what had already been written.

DANIEL

Daniel is the epitome of a life lived in alignment with heaven's scrolls. From his youth in Babylon to his prophetic ministry across empires, Daniel's life was a continuous dialogue with the records of eternity. He exemplifies what it means to operate from the scrolls of heaven, not from circumstances, human wisdom, or the pressures of temporal kingdoms. His story bridges the divine archives, angelic conveyance, and earthly governance, showing how the realm of scrolls functions across generations, nations, and cosmic timelines.

The life of Daniel was foreknown by God, written in the scrolls before he ever entered the Babylonian courts. Daniel was prepared and preserved by the scrolls of heaven for a specific season, a time when nations would tremble before the knowledge he carried (Daniel 1:19–20).

From the very beginning, Daniel distinguished himself. Even in captivity, he lived from the scrolls rather than conforming to his environment. When offered the king's rich food and wine, he declined in favor of simplicity, aligning with the divine standards inscribed in heaven. His life demonstrates the first principle of scroll-driven living: divine instruction precedes earthly circumstance, and obedience to the scroll ensures favor.

Daniel's life, therefore, is an illustration of the eternal principle, those who live from scrolls are not controlled by their environment, they are guided by the archives of heaven. Every decision, even in captivity, reflects heavenly governance.

THE SCROLLS AND DREAMS

One of the most profound ways Daniel demonstrates scroll-based living is through his interaction with dreams and visions. In Daniel 2, King Nebuchadnezzar had a dream that troubled him deeply. Daniel declared in Daniel 2:28:

"There is a God in heaven who reveals secrets, and He has made known to King Nebuchadnezzar what will happen in the latter days."

Notice the source, the revelation did not originate with Daniel himself. He was a conduit, translating the records of heaven, the scrolls that contained prophetic timelines, into human understanding. The king could not discern his own dream; only the scrolls revealed it, and Daniel, operating in alignment with the celestial archives, became the interpreter.

The scrolls are active instruments through which God's will, judgment, and restoration are manifested. Daniel lived in direct connection with these archives, ensuring that his life and ministry mirrored the divine plan.

Daniel 10 provides one of the clearest insights into the operational mechanics of the scrolls. When Daniel prayed and sought understanding, an angel appeared to him, saying:

"Do not fear, Daniel, for from the first day that you set your heart to understand... your words were heard." Daniel 10:12

Notice, Daniel's **prayer activated the scrolls**, which had already recorded his intention. But the scrolls required **angelic mediation** to bring the revelation to him. The angel revealed not only future events but the battles occurring in the spiritual realms that influenced the earthly kingdoms.

This demonstrates that:

- Men who live from scrolls are in alignment with heavenly records.
- Angels serve as enforcers and conveyors of scroll instructions.
- Spiritual warfare often coincides with the execution of scroll-based destiny.

Daniel was uniquely positioned: his obedience, discipline, and integrity ensured that he could access these scroll-based revelations. Without his alignment, the messages from heaven could not have been effectively translated into human understanding.

DANIEL AND NATIONAL TIMELINES

Daniel's ministry intersected with empires and nations. The scrolls of heaven contain not only individual destinies but also the destinies of nations. Daniel 4–7 reveal this truth:

- Nebuchadnezzar's rise, madness, and restoration (Daniel 4)
- The prophetic visions of empires (Daniel 7)

- The seventy weeks prophecy (Daniel 9)

In each case, Daniel acted as an intermediary between the scrolls and the earthly stage. He prayed, interpreted, and mediated according to the divine records. These prophetic revelations were not arbitrary; they were pre-written, archived, and executed by heaven's scribes.

When Daniel interpreted Nebuchadnezzar's dream of the statue, he declared the kingdoms that would rise and fall, showing that world history itself unfolds according to the scrolls. The rise of Babylon, Medo-Persia, Greece, and Rome were pre-recorded, and Daniel's life was intimately tied to their fulfillment. This demonstrates a profound principle: men who live from scrolls influence cosmic timelines, not merely personal destinies.

Daniel's ability to access scroll-based revelation was not automatic. He lived a pure life, avoiding compromise, honoring God, and submitting to divine instruction. Daniel 1:8 states:

"But Daniel purposed in his heart that he would not defile himself with the portion of the king's delicacies, nor with the wine which he drank; therefore he requested of the chief of the eunuchs that he might not defile himself."

This discipline aligns with the principle of scroll-driven living: heaven responds to alignment and obedience. Scrolls contain instructions, but activation often requires human cooperation, faithful obedience, purity, and focus. Daniel's dietary discipline,

prayer life, and study of God's law positioned him to receive revelations that others could not.

JESUS CHRIST

No one in human history has exemplified the realm of scrolls more perfectly than our Lord Jesus Christ. He is not only the fulfillment of all prophecy; He is the executor, activator, and culmination of the heavenly archives. Every moment of His life, from conception to crucifixion, resurrection, and ascension was recorded in the scrolls of heaven. His ministry demonstrates the ultimate interaction between divine record, angelic mediation, and earthly fulfillment.

Scripture establishes that Christ's life was pre-ordained, inscribed in the heavenly scrolls before time itself began:

"He was foreknown before the foundation of the world but was manifested in these last times for you." 1 Peter 1:20

The scrolls contain not only His birth but the details of His ministry, miracles, and atonement. Every encounter with humanity, every teaching, and every act of redemption was activated according to the divine archives.

Consider His birth: the angel Gabriel conveyed the message to Mary, saying:

"Do not fear, Mary, for you have found favor with God. And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus." Luke 1:30–31

Gabriel was the messenger, but the instructions originated in the scrolls. The scribes of heaven had documented the timing, lineage, and miraculous circumstances. Even John the Baptist's birth and ministry were pre-recorded, showing the interconnection of destinies in heaven's archives (Luke 1:13–17). Jesus did not merely fulfill prophecy, He activated the scrolls, bringing them into tangible reality.

Luke 4:16–21 shows Jesus in the synagogue at Nazareth reading from the scroll of Isaiah:

"The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives... Today this Scripture is fulfilled in your hearing."

The scroll of Isaiah represented the heavenly record of Christ's mission. Jesus Himself acknowledges that the scroll was now active through Him. His ministry was the operationalization of the heavenly archives: every healing, teaching, and deliverance was a fulfillment of what had been recorded in eternity.

This illustrates a vital principle, those who live in alignment with scrolls do not merely interpret destiny, they manifest it. Jesus' obedience ensured that the pre-written plan of God was fully executed on earth.

"And almost all things are by the law purged with blood; and without shedding of blood is no remission." **Hebrews 9:22**

Sin had created a breach between humanity and God, and reconciliation would require the giving of life through by blood. The question is why Blood? Because blood represents life according to Book of **Leviticus 17:11**, *“For the life of the flesh is in the blood... for it is the blood that maketh an atonement for the soul.”* Because sin brought death into the human condition, the restoration of life required a sacrificial substitute.

Throughout the Old Testament, this principle operated through sacrifices. Animals were offered on altars as temporary coverings for sin. These sacrifices were prophetic shadows pointing to a greater fulfillment. The sacrificial system itself was part of the divine record, the unfolding of a redemptive scroll written before the foundation of the world.

When Jesus came into the world, He understood that His mission was to fulfill what had been written concerning Him. The Scriptures testify that His suffering and death were not accidents of history but the execution of a divine decree. As recorded in Book of Psalms 40:7 and repeated in Hebrews 10:7, the Messiah declares, *“Lo, I come: in the volume of the book it is written of me, to do thy will, O God.”* This statement reveals that the redemptive act of Christ was already inscribed in the heavenly record.

The cross therefore becomes the kairos when what was written in eternity was manifested in chronos. Jesus' obedience was the mechanism that brought the scroll of redemption into reality. When Jesus submitted to the cross, He aligned perfectly with the eternal plan of the Father. His obedience ensured that the pre-written

purpose of God, human redemption was fully executed on earth. So, the cross stands as the ultimate demonstration of scroll alignment.

The ultimate scroll in heaven is the *Lamb's scroll of redemption*, revealed in Revelation 5. This scroll contains all history, judgment, and salvation. Jesus, as the Lamb, is uniquely qualified to open the scroll, and this demonstrates the authority of Christ over destinies.

"And I saw in the right hand of Him who sat on the throne a scroll written within and on the back, sealed with seven seals. And no one in heaven or on earth was able to open the scroll... except the Lamb." Revelation 5:1–4

Through Christ, heaven's records don't just sit written somewhere in eternity, they come alive. Every promise God ever spoke, every covenant He established, and every prophetic word He released finds its true fulfillment in Him. Nothing God planned remains undone once it passes through Christ. The moment His authority touches it, what was written begins to unfold in real life. That is why the Scriptures boldly declare that *"by him were all things created... and by him all things consist"* and that *He is before all things Colossian 1:16–17*. Everything holds together in Him, and everything finds its completion through Him.

In Christ, heaven's intentions become creation's reality. The promises of God are living purposes waiting to be activated through Him. What was written in the eternal counsel of God flows into time through the life, obedience, and authority of Jesus. He is the

meeting point where divine plans step out of heaven and begin to manifest on earth.

This is why the Lamb of God, Yeshua stands at the center of God's Glory. The scrolls of heaven ultimately point to Him. Fulfilling what God has written about you requires surrender, obedience, and alignment with the Father's will.

JESUS AND PREDESTINATION

Jesus' life also reveals the intimate connection between scrolls and predestination. Ephesians 1:4–5 declares:

"He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself."

The scrolls document predestination. Jesus' ministry, death, and resurrection activated the fulfillment of these predestined outcomes. Every son's adoption, forgiveness, and destiny are now connected to His obedience, showing that scrolls govern both global and personal timelines.

Jesus did not merely live in awareness of His own divine scroll; He functioned as the divine executor of the scrolls of others. His ministry on earth was a visible manifestation of heavenly records being enforced in real time. He walked through villages, cities, and graveyards as the incarnate Word aligning broken lives with what had already been written concerning them.

From the outset, Jesus demonstrated scroll consciousness. He said in **John 5:30**, *"I seek not mine own will, but the will of the Father which hath sent me."* His will was synchronized with the eternal script.

Yet beyond operating from His own scroll, Jesus revealed a deeper mystery: He had authority to restore and activate the scrolls of others. When He healed, delivered, or raised the dead, He was reinstating destiny.

Death had interrupted Lazarus' earthly timeline, but it had not canceled the eternal record. Jesus functioned as the enforcer of life written in heaven. The resurrection was not a spontaneous override of biology; it was the enforcement of divine intention. The timeline of Lazarus was not complete. There were days still written concerning him. **Psalms 139:16** declares, *"In thy book all my members were written... when as yet there was none of them."* If days are written before they unfold, then premature termination stands in contradiction to divine authorship. Jesus' command reactivated what was inscribed.

This miracle reveals that untimely death is never God's purpose for your life. While death entered the world through the fall of humanity, it is consistently portrayed in Scripture as an enemy, not a partner in God's plan and purpose. The apostle Paul confirms this in the First Epistle to the Corinthians 15:26 when he writes, *"The last enemy that shall be destroyed is death."* Death is described as an enemy precisely because it opposes God's purpose for life.

Yeshua repeatedly demonstrated this truth. Wherever He encountered death before its appointed time, He confronted it. He raised Jairus' daughter (Mark 5:41–42), stopped a funeral procession to raise the widow's son in Nain (Luke 7:14–15), and ultimately called Lazarus out of the tomb. Each act revealed that premature death does not reflect the heart of God.

I prophecy over you, from this moment, sickness is impossible, death is cancelled, the grave is denied in your household

Even in calling the disciples, Jesus activated dormant scrolls. Fishermen became apostles. A tax collector became an evangelist. Their professions did not define their eternal design. When He said, "Follow me," He was summoning them into pre-written purpose. Thus, every miracle was an execution of heavenly order. Jesus did not act independently of divine will. In **John 5:19** He stated, "*The Son can do nothing of himself, but what he seeth the Father do.*" This is the blueprint for scroll living. He acted based on what He perceived in the eternal counsel. He healed when He saw healing authorized. He spoke when He saw destiny written. His obedience was absolute synchronization with the Father's record.

For men and women who desire to live from scrolls, Jesus' ministry becomes the model. First, there must be intimacy with the Author. Without communion with the Father, there is no access to the record. Second, there must be unwavering obedience. Jesus repeatedly said that He came to do the Father's will. Third, there must be faith that what is written cannot fail. Even when facing the

cross, He declared in **John 19:30**, *“It is finished.”* The crucifixion was a fulfillment of what had been prophesied.

To live from scrolls means interacting with people not as they appear, but as heaven has written them. It means confronting sickness, oppression, delay, and even death with the authority of divine alignment. It requires sensitivity to what God has decreed rather than reaction to visible symptoms. Jesus never panicked before impossibility because He knew what was authorized.

His ministry reveals that destiny restoration is possible when heaven's will is enforced on earth. Blind eyes can open because sight exists in the scroll. Tormented minds can be restored because freedom is written. Dead situations can rise because life is inscribed. The life of Jesus demonstrates that miracles are manifestations of divine order.

Ultimately, Christ's work on the cross secured the legal foundation for the activation of human scrolls. Through redemption, interference is stripped of authority. Colossians 2:14 declares that *He blotted out “the handwriting of ordinances that was against us.”* In doing so, He removed contrary decrees that opposed destiny. Redemption is therefore both forgiveness and restoration of purpose.

JESUS AND HIS SUFFERING

Jesus' life reveals that the season of suffering is not outside the scroll, it is often written within it. ***Psalm 22*** opens with the haunting cry, *"My God, my God, why hast thou forsaken me?" Psalm 22:1*. Centuries before crucifixion was practiced in Israel, this psalm described pierced hands and feet (***Psalm 22:16***), mocked suffering (***Psalm 22:7–8***), and the casting of lots for garments (***Psalm 22:18***).

Isaiah 53 likewise presents the Servant who would be *"despised and rejected of men; a man of sorrows, and acquainted with grief"* ***Isaiah 53:3***. It declares, *"He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed"* ***Isaiah 53:5***. The suffering of Christ was written as part of the redemptive design.

Yeshua understood this and that was why He did not stumble into the cross ignorantly, Yeshua knew He was going there. The Ecclesia must come to the full knowledge of the mystery of crushings for the manifestation of the emergence of sons into glory. The surge of glory for this age will not manifest except the Ecclesia matures into the revelations of the dealings of the scroll. Throughout His ministry, Yeshua spoke of His coming death and resurrection, He did not manipulate or try to dodge it. In Luke 18:31–33 He told His disciples that all things written by the prophets concerning the Son of man would be accomplished. After His resurrection, He reaffirmed this scroll consciousness in ***Luke 24:44***:

“These are the words which I spake unto you... that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.”

In Gethsemane, the tension between human emotion and divine record reached its peak. Jesus prayed, *“Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done”* **Luke 22:42**. This moment reveals the essence of scroll living. The emotions of Jesus acknowledged the weight of suffering, yet His obedience submitted to what had been written. The suffering was embraced because it was purposeful and it already archived in the scroll.

His obedience activated the scroll of redemption. **John 3:16** declares, *“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”* The giving of the Son was the execution of a preordained plan. Through the cross, salvation was secured, not as an afterthought, but as the fulfillment of divine intention. Furthermore, **Hebrews 10:19–20** explains the consequence of that obedience: *“Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh.”* The tearing of His flesh corresponded with the tearing of the veil, granting humanity access to the presence of God. Suffering became the gateway to communion.

This pattern is consistent with those who live from divine records. Daniel endured the lions’ den, Abraham faced the test of Isaac,

Jeremiah suffered rejection and imprisonment. Alignment with heaven did not exempt them from trial; it often led them into it. Yet suffering within the scroll carries assurance. The outcome is secured even if the process is painful. Jesus endured the cross *“for the joy that was set before him”* **Hebrews 12:2**, demonstrating that revelation of the end sustains obedience in the present.

From the life of Jesus, several governing principles of scroll living emerge. First, obedience stands above emotion. In Gethsemane, He subordinated personal anguish to divine will. Scroll living requires trust that the Author’s wisdom exceeds human comfort. Second, every action of Jesus reflected alignment with eternal records. In the Sermon on the Mount (Matthew 5–7), He repeatedly declared, “It is written,” grounding His teaching in the authority of Scripture.

Jesus not only fulfilled His own scroll but activated the destinies of others. Through miracles, teachings, and commissioning, He restored people to their intended paths. Angelic mediation accompanied scroll fulfillment. In Luke 22:43, during His agony, *“there appeared an angel unto him from heaven, strengthening him.”* The presence of angels underscores that heaven supports the execution of what is written. Divine assignments are not carried alone.

When Jesus began to gather the twelve disciples around Him, it was not the random assembling of followers who simply admired His teachings. The calling of the twelve was connected to a divine record that existed long before those fishermen left their nets or

those tax collectors abandoned their tables. Their gathering around Christ was the manifestation of what had already been written in the counsel of heaven.

The Scriptures make it clear that Jesus did not stumble into His choices. In the Gospel of Luke 6:12–13, the Bible says, *“And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles.”*

That night of prayer was alignment. Christ was communing with the Father concerning the men whose lives had already been written into the unfolding work of the kingdom. The selection that followed was heaven’s decision appearing in time.

When Jesus called Peter, Andrew, James, and John from their fishing boats, He was summoning them into a role already inscribed in the purposes of God. The men themselves did not yet understand the magnitude of what they were stepping into. They were ordinary men, workers, traders, and men of rough backgrounds but heaven had already seen them differently. What looked like a simple call by the seashore was actually the activation of a scroll.

There is something deeply mysterious about the way Christ chose these men. Some were fiery, some impulsive, some quiet, and some deeply flawed. Yet Jesus gathered them with full knowledge of who they were and who they would become. This is where the

scroll nature of their calling becomes evident. The calling of the disciples was not based on human perfection but on divine intention. Heaven had already accounted for their weaknesses, their struggles, and even their failures.

One of the most striking examples of this is Judas Iscariot.

The Gospel of John 6:70–71 records Jesus saying, *“Have not I chosen you twelve, and one of you is a devil?”* The Scripture then explains that He spoke of Judas, who would betray Him. This statement reveals something profound. Jesus chose Judas knowing exactly what Judas would eventually do.

To the human mind, this raises difficult questions. Why would Christ knowingly include someone who would betray Him? Yet this moment shows us that the unfolding plan of God was moving according to a deeper design than the disciples themselves could see.

The betrayal of Christ did not catch heaven by surprise. It had already been spoken in prophecy centuries earlier.

“Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.” Psalms 41:9

This prophecy pointed to the painful reality that someone close to the Messiah would betray Him. When Judas walked with Jesus for three years, he was unknowingly stepping into a role that had been foreseen long before his birth.

Yet Judas was not forced into betrayal. Scripture presents a tension between divine foreknowledge and human responsibility. Jesus knew what Judas would do, but Judas still made choices that aligned him with darkness. The tragedy of Judas is that he walked in the presence of the living Christ yet allowed greed and corruption to grow in his heart.

Even so, the presence of Judas among the twelve reveals something about the scroll-like nature of Christ's mission.

At the same time, the other disciples were also walking into roles that had been prepared for them. Peter, impulsive and bold, would become a foundational voice in the early church. John, the beloved disciple, would later receive visions that would shape the understanding of the end of the age. Matthew, once a tax collector, would record the story of Jesus for generations to come.

None of them fully understood their significance when they first followed Christ. They simply responded to His call. Yet heaven already knew what they would become.

Even their failures did not cancel the calling. Peter denied Jesus three times, yet he was restored and became a pillar in the early church. The others scattered in fear during the crucifixion, yet they later carried the message of Christ across the world. Their lives demonstrate that the scroll of heaven is stronger than human weakness. Each man stepped into a role that would shape the birth of the church and the spread of the gospel.

And at the center of it all stood Jesus, the One who knew every heart, every future decision, every failure, and every triumph. He called them anyway.

Because when heaven writes a script, even the broken chapters are woven into the greater purpose of redemption.

Jesus remained faithful despite opposition. Religious leaders resisted Him, crowds misunderstood Him, and even His disciples faltered. Yet He pressed forward because the timeline was not determined by popular approval but by divine decree. When He declared, *“It is finished”* **John 19:30**, He was announcing completion. The scroll had been executed in full.

The culmination of the scroll principle is found in the New Covenant.

“Written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.” **2 Corinthians 3:3**

CHAPTER THREE

SCROLLS, NAMES, AND DESTINIES

In the realm of scrolls, names are destiny codes, divine signatures, and prophetic keys to the life God has ordained for a person. Every human has a name inscribed in the heavenly archives, a record that carries the blueprint of their assignment, influence, and purpose. The scrolls of heaven contain these names before conception, before birth, and often before time itself.

Yet, tragically, most people bear the wrong names, names assigned without revelation, emotion-driven names, or culturally conventional names that are misaligned with their divine destinies.

The Principle of Names in the Scrolls

Names in the Bible were never arbitrary. They carried meaning, identity, and destiny. God Himself is in the business of naming and renaming as a way to align His people with their scroll-assigned destinies. Consider these key examples:

1. **Abraham:** Originally Abram, meaning “exalted father,” God changed his name to Abraham, meaning “father of many nations” (Genesis 17:5). The name aligned with the destiny written in the scrolls, the covenant of nations, the promise of countless descendants, and global impact.

2. **Sarah:** Originally Sarai, meaning “my princess,” God renamed her Sarah, meaning “princess of nations” (Genesis 17:15–16), matching her role in the divine destiny of nations.
3. **Jacob:** Jacob, meaning “supplanter,” was renamed Israel, meaning “prince of God” (Genesis 32:28), reflecting the destiny written in the heavenly archives.
4. **Peter:** Jesus renamed Simon to Peter, meaning “rock,” signaling his foundational role in the church (Matthew 16:18).

Notice the pattern: name changes always align human identity with divine destiny. Those who bear the wrong names are misaligned, often carrying limitations, misperceptions, or curses that obstruct their divine path.

Names Are Destiny Codes

In the realm of scrolls, a name is far more than letters; it is a spiritual code embedded with purpose, calling, and future achievements. Each name in the scrolls carries specific assignments:

- Influence over nations
- Spiritual gifting
- Financial destiny
- Family and generational impact
- Prophetic alignment with God’s plan

When a name is correct, it activates the person’s scroll-assigned destiny. When a name is misaligned, the person may struggle to

access their divine blueprint. This explains why some people experience unrealized potential, they are walking with a name that does not match their scroll-recorded life.

Names Given Before Birth

God is intimately involved in naming even before birth. Jeremiah 1:5 is the clearest declaration:

"Before I formed you in the womb I knew you, and before you were born I sanctified you; I ordained you a prophet to the nations."

The principle here is profound: the child's destiny exists before birth, and with it, their true name is already inscribed in the heavenly scrolls. John the Baptist also illustrates this principle:

*"For he will be great in the sight of the Lord. And he will drink neither wine nor strong drink; he will also be filled with the Holy Spirit, even from his mother's womb." **Luke 1:15***

Gabriel announced John's name, signaling that the correct name was essential for the activation of his scroll-recorded destiny. A wrong name could have misaligned his assignment, limiting the spiritual authority and impact he was meant to carry.

*"But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John." **Luke 1:13***

Jesus and the Perfect Name

The name of Jesus itself is a fulfillment of the scrolls:

*"You shall call His name Jesus, for He will save His people from their sins." **Matthew 1:21***

The scrolls recorded His name and assignment. It was not a human decision. His identity, authority, and universal impact were embedded in His name. Every miracle, teaching, and act of redemption flowed from the alignment of His life with the name written in the heavenly archives.

This shows that names are not just labels, they are prophetic activators. When names are aligned with the scrolls, destiny unfolds. When misaligned, the blueprint can be delayed or distorted.

The Danger of Wrong Names

Many people today are given names based on emotion, popular culture, family tradition, or human reasoning. While well-intentioned, these names often carry misalignment with the scroll-assigned destiny. Misaligned names can manifest as:

- Confusion about purpose
- Delayed destiny activation
- Spiritual blockage
- Generational misalignment

Parents, therefore, bear the sacred responsibility to ascend into the realm of scrolls before naming their children. This is not superstition; it is obedience to the principle that names are tied to destiny and are archived in heaven.

HOW GOD RENAMES TO ALIGN DESTINY

Throughout Scripture, God often intervenes in the matter of names because a name carries identity, direction, and prophetic meaning. When heaven alters a name, it is usually because a life is being brought into alignment with what was already written concerning that person. The renaming is a correction of identity so that the individual can walk accurately within the divine record.

One of the most striking examples is the transformation of Saul into Paul. Saul was a persecutor of the early church, a man whose zeal for tradition drove him to oppose the very movement God was raising. But after his encounter with Christ on the road to Damascus, his life took a radical turn. In the book of Acts of the Apostles 13:9, he begins to be referred to as Paul. Saul had been known within the Jewish religious world, but Paul emerged as the apostle to the Gentiles. The name change accompanied the expansion of his mission. Heaven was repositioning him for an eternal assignment.

There is also the fascinating case of Jabez. His story appears briefly in the First Book of Chronicles 4:9–10. The Scripture says that his mother named him Jabez because she bore him in sorrow. The name itself was tied to pain. Yet Jabez refused to allow the

meaning of his name to imprison his destiny. He cried out to God, saying,

“Oh that thou wouldest bless me indeed, and enlarge my coast.”

The Bible then records that God granted his request. In essence, heaven intervened over the limitations attached to his name and redirected his life into blessing. His story shows that even when a name originates in hardship, God can rewrite its influence through divine intervention.

The scripture also records instances where names were altered in times of captivity or cultural pressure. In the Book of Daniel 1:6–7, the young Hebrews taken into Babylon, Daniel, Hananiah, Mishael, and Azariah were given new Babylonian names: Belteshazzar, Shadrach, Meshach, and Abednego. The Babylonian authorities attempted to reshape their identity according to a foreign system. Yet despite the imposed names, these men remained aligned with the God of Israel. Their faithfulness demonstrated that even when external powers attempt to redefine identity, the deeper record of heaven still stands.

Cities also experienced renaming when their spiritual or historical identity shifted. For example, the city of Luz was renamed Bethel in Book of Genesis 28:19 after Jacob encountered God there. The name Bethel means “house of God,” marking the place as a location of divine encounter. Similarly, in the prophetic vision of restoration, Jerusalem is described with new titles reflecting its renewed identity with God.

When you observe these patterns across scripture, you understand that it is a clear principle that God is deeply invested in identity because identity determines alignment with destiny. When God renames a person, it is usually because He is bringing them into harmony with what has already been written concerning them.

FOR PARENTS

How to Access the Realm of Scrolls for Your Children

The responsibility of parents is not to guess, but to ascend spiritually and access the scrolls before naming their children. The steps are simple but require spiritual discipline:

1. **Prayer and Fasting:** Enter a state of spiritual clarity to discern God's plan by seeking understanding mostly through prayers of enquiry.
2. **Ascension into the Scroll Realm:** Through prayer, invite the Holy Spirit to reveal the child's scroll-assigned name.
3. **Divine Confirmation:** Expect divine guidance to confirm the name and destiny.
4. **Naming with Alignment:** Assign the name revealed in the scrolls, ensuring it aligns with purpose, calling, and generational impact.
5. **Declaration of Destiny:** Speak the prophetic destiny of the child over their life at the moment of naming.

Parents who do this establish the child's life on the correct spiritual frequency, ensuring that every assignment and blessing in the scrolls can manifest without obstruction. God can choose the means of messaging, it could be angelic, the Holy Spirit or your own spirit.

The realm of divine communication is not limited to one channel. Heaven speaks through different spiritual avenues to parents about their children's names, especially to those who genuinely seek God with humility and hunger. When a parent begins to pursue God intentionally, their spiritual perception becomes awakened, and they start to recognize the various ways God unveils what He has written about their children.

One of the primary ways God reveals these names is through **seeking Him in prayer and communion**. Revelation is often the reward of pursuit. God responds to those who genuinely desire to know His will.

*“And ye shall seek me, and find me, when ye shall search for me with all your heart.” **Jeremiah 29:13***

As a mother, father, guardian, intentionally withdraw from distraction and position yourself before God, clarity will begin to emerge about your child's identity.

Another channel through which God speaks is dreams. Dreams have long been a medium through which heaven communicates with humanity. In the quietness of sleep, when the human mind is

no longer controlled by daily distractions, God can reveal your child's name.

“For God speaketh once, yea twice, yet man perceiveth it not. In a dream, in a vision of the night, when deep sleep falleth upon men...” **Job 33:14–15**

Closely related to dreams are visions. Visions occur when God opens a person's spiritual sight to perceive realities beyond the natural realm. Unlike dreams, which occur during sleep, visions can occur while a person is awake and conscious. Many prophets operated in this dimension. Isaiah saw the Lord seated on His throne in the Book of Isaiah 6:1. Ezekiel saw extraordinary visions of heavenly creatures and divine glory in the Book of Ezekiel 1. The apostle John received the sweeping visions recorded in the Book of Revelation, where he saw events that would unfold at the end of the age. Visions are moments when heaven pulls back the veil and allows a person to see into spiritual realities or future events. This is one of the channels to know your child's name.

God also communicates your child's name through spiritual intuition and inner witness. This is the quiet knowing that arises within your spirit when the Holy Spirit impresses something in your heart. It may not come as an audible voice or a visible vision, but it carries a deep certainty.

“The Spirit itself beareth witness with our spirit.” **Romans 8:16**

This inner witness often guides decisions, warns of danger, or directs you toward God's will for your child. Many parents have experienced moments where they sensed a strong prompting to act or refrain from something, only to later realize that God was guiding them.

Another dimension is spiritual perception and discernment. This occurs when God sharpens a person's ability to interpret events, situations, or spiritual atmospheres correctly. The apostle Paul prayed that sons would receive *"the spirit of wisdom and revelation"* in the Epistle to the Ephesians 1:17–18 so that the eyes of their understanding would be enlightened. This type of perception allows parents to recognize patterns, understand divine timing, and discern what God is doing in a particular season. Out of this, you can decode your child's name.

God can also grant spiritual sight, and out of these experiences of the spirit, you can name your child. This is a realm where you perceive spiritual realities that are normally invisible. In the second Book of **Kings 6:17**, the prophet Elisha prayed for his servant, saying,

"Lord, I pray thee, open his eyes, that he may see."

Suddenly the servant saw the mountain filled with horses and chariots of fire, the armies of heaven surrounding them. This moment revealed that there are dimensions of divine activity constantly at work beyond what the natural eye can perceive about your child.

Beyond individual guidance, God has also revealed the destinies of entire nations. Throughout Scripture, prophets received insight into the rise and fall of kingdoms, the movement of empires, and the future restoration of peoples. Daniel interpreted dreams that revealed the succession of world empires in the Book of Daniel 2 and 7. Jeremiah foretold the seventy-year captivity of Israel in Babylon in the Book of Jeremiah 25:11–12. Isaiah spoke about the rise of Cyrus long before that Persian king was born in the Book of Isaiah 45:1. These revelations demonstrate that God's knowledge is not limited to individuals; He oversees the destinies of nations and civilizations.

All these forms of revelation show that God is actively involved in communicating His purposes. He reveals what He has written to those who seek Him with sincerity. Dreams, visions, inner impressions, spiritual perception, and prophetic insight are all ways through which heaven's intentions can become known.

NAMES IN THE GENERATIONAL SCROLLS

The principle of scroll-assigned names is not limited to individuals, it extends across families and generations. In the heavenly archives, God often inscribes names not only to define identity but to secure destiny. Names carry divine signatures on a life, a family, or even an entire lineage. When God assigns or changes a name, He is aligning that person and often their descendants with the eternal plan He has written.

Consider Abraham. When God called him out of Ur of the Chaldees, He did not just give Abraham a new name, He established a lineage whose very name would carry covenantal authority over nations. **Genesis 17:5** records: *“Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.”*

Abraham’s name was no longer about personal identity alone, it became a banner of generational purpose. Every child born into his line was born into a covenantal framework, inheriting a scroll of blessing that carried Abraham’s faith, obedience, and alignment with heaven. Through Isaac and Jacob, this covenant continued, ensuring that God’s plan for nations would flow through generations.

David’s lineage demonstrates the same principle on a prophetic and Messianic scale. God chose David, and through him, preserved the line from which the Messiah would emerge. In **2 Samuel 7:12–13**, God declares to David:

“When thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and I will stablish the throne of his kingdom forever.”

David’s name carried a generational scroll. Every child in David’s lineage was linked to a prophetic timeline, ultimately leading to Jesus Christ. Here, the naming and the bloodline both activated the eternal purpose recorded in heaven.

Another striking example is John the Baptist's family. His birth was foretold by the angel Gabriel, who appeared to Zechariah with specific instructions about naming the child.

“And the angel said unto him, Fear not, Zechariah: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John... he shall also go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children.”
Luke 1:13–17

John's name was a scroll-assigned identity tied to the prophetic mission of preparing the way for the Messiah. This name, and the family line through which it flowed, activated a specific destiny that had been inscribed in heaven for generations.

God uses names to preserve continuity of purpose across generations. Families are spiritual lines carrying prophetic potential. Every generation can inherit blessing or restriction based on alignment with God's scroll. Misaligned names, those chosen without revelation or according to emotion alone can distort destiny, delay fulfillment, or even invite unintended spiritual consequences.

The Bible highlights the danger of misalignment. In Ezra 2:62–63, some descendants could not prove their priestly lineage and therefore were temporarily excluded from service.

And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, they could not shew their

father's house, nor their seed, whether they were of Israel: therefore were they, as polluted, put from the priesthood.

While this is not directly about names, I am simply showing you that heaven tracks lineage, identity, and spiritual alignment, and these records govern access to purpose. A name is part of that alignment. When it matches the scroll of heaven, a family moves in continuity with God's plans. When it does not, the continuity can be fractured.

Saints, take note that the naming of children, recognition of family legacies, and even spiritual prayers over households are critical. As a parent I charge you to always engage heaven in the naming process, to inquire of God for the scroll-assigned names of your children, and to declare prophetic blessings that activate what has already been inscribed.

Names are keys in the realms. They unlock access to destiny, open channels of blessing, and connect generations to God's eternal plan. Misaligned names act as delays, distortions, or even blocks, creating spiritual friction against what heaven has written. But when aligned with divine revelation, they activate the continuity of God's purpose, linking past, present, and future into a seamless flow of blessing. Families become living vessels of heaven's intention, and every generation has the opportunity to inherit, manifest, and amplify what was written before they were born.

In short, the names written in heaven are instructions, blueprints, and keys to generational destiny. Sons of God who understand this principle are empowered not only to align their own lives but also to

steward the destinies of their children, grandchildren, and the generations that follow.

PRAYERS OF ENQUIRY FOR NAME ALIGNMENT

It is a spiritual practice where you intentionally seek God to confirm, adjust, or receive the name that aligns with His scroll for that person.

A prayer of enquiry is a deliberate act of entering the heavenly archives, consulting the Author of destiny, and inviting divine intervention to align identity with purpose. It is especially crucial for parents, leaders, and intercessors who desire that a child, family, or even themselves walk fully in the path that heaven has ordained.

How to Carry Out a Prayer of Enquiry

A Prayer of Enquiry can be done individually, corporately, or on behalf of children. The process involves several key steps:

1. Preparation of Heart:

Before entering into prayer, the individual or parent must come with a humble and seeking heart. Confession and cleansing are vital to remove any interference from sin, ancestral patterns, or generational misalignment (Psalm 66:18).

2. Seek God in the Realm of Scrolls:

Engage heaven intentionally through prophetic prayer. Ask the Holy

Spirit to reveal the name that aligns with the eternal scroll. This can come as a direct impression, a vision, an audible word, or a strong intuitive knowing. For example, Zechariah received instruction from the angel Gabriel on the name of John the Baptist (Luke 1:13–17).

3. Declare the Name and Its Destiny:

Once it is revealed, speak the name aloud and declare the associated purpose or blessing. This is not merely reciting a word but activating the spiritual authority attached to the name. Speak prophetic declarations over the individual, such as:

"Heaven has assigned you this name; by it, you shall fulfill your divine assignment. Every door of blessing shall open, every generational curse shall be nullified, and your destiny shall be established."

4. Seal Through Faith and Obedience:

Prayer alone is not enough, you must act in obedience and maintain faith. This includes aligning lifestyle, decisions, and spiritual exercise to reinforce the activation of the name. Fasting, intercession, and prophetic declaration strengthen the spiritual impact of the name change.

5. Guard the Name Spiritually:

Finally, protect the name through ongoing intercession. Declare protection against spiritual attack, misrepresentation, or delay. Ephesians 6:10–18 teaches that our battles are spiritual, and naming is a key to spiritual authority.

CHAPTER FOUR

DIGESTING THE COUNSEL OF HEAVEN

There is a misunderstanding among many saints about the nature of revelation. Some approach divine mysteries as if they are ideas meant for intellectual analysis alone. They approach God's word the way scholars read philosophy, collecting knowledge, forming arguments, and discussing concepts. But the dealings of God with His servants were never meant to remain at the level of mental consumption.

The core language of the Spirit is eating. From the earliest dealings of God with His servants, revelation often came in the form of food, bread, or scrolls that were eaten. The purpose was simply to become part of the prophet's being. When a scroll is eaten, the message is no longer external. It becomes internal. It becomes the man.

This is why the prophets were embodiments of the revelation they carried. And this is one of the first corrections heaven often gives when men begin to approach sacred things too academically. God's word is a table prepared by the Spirit. It is nourishment for those who ascend. The question is not what have you read? The deeper question is, what have you eaten?

THE PROPHETIC PATTERN OF EATING SCROLLS

One of the clearest revelations of this mystery appears in the experience of the prophet Ezekiel. When the Spirit began to commission him for prophetic ministry, God did something unusual. He gave him a scroll and commanded him to eat it.

In *Ezekiel 3:1–3 the Lord said:*

“Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel... So I opened my mouth, and he caused me to eat that roll. And he said unto me, Son of man, cause thy belly to eat... Then did I eat it; and it was in my mouth as honey for sweetness.”

Notice the sequence carefully.

First, the scroll was presented. Second, the prophet was commanded to eat it. Third, only after eating it was he sent to speak.

This is the divine order. Heaven does not release a messenger until the message has first entered the messenger. The prophet must digest the scroll before he proclaims the scroll.

The sweetness Ezekiel experienced also reveals something important about divine revelation. At the moment of reception, the scroll is sweet. The Spirit brings joy and illumination as the message enters the prophet. But as the prophet begins to carry

the weight of the assignment, the message begins to reveal its deeper implications. The scroll contains not only comfort but also judgment, correction, and the burden of divine truth.

This pattern appears again in the experience of John the apostle *in Revelation 10:9–10*.

John writes:

“And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up... And it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.”

Here again, the prophet was commanded not merely to read the scroll but to **consume it**. And the same dual experience occurred: sweetness in the mouth and bitterness in the belly. This sweetness represents the joy of receiving divine revelation. The bitterness represents the cost of carrying it. Every genuine assignment eventually has both dimensions.

THE MYSTERY OF DIVINE FEEDING

This brings us to a deeper question that the Spirit often raises when dealing with those who desire to walk in the mysteries of heaven: **Who is feeding you?**

Many people assume that feeding refers only to physical food. Your physical food is to enable you to function in this physical illusion. It does not translate into a potent currency in the real

world, which is the supernatural world. From a spiritual perspective, feeding occurs constantly. Humans are always consuming something through their eyes, ears, thoughts, and spiritual atmosphere. From the beginning of human history, the battle between heaven and darkness has often been fought through the gate of food. Food is an access gate. In the garden of Eden, Eve was approached through this very gate. The serpent did not first attack her physically; rather, it offered her something to **eat**.

The account appears in *Genesis 3:6*:

“And when the woman saw that the tree was good for food... she took of the fruit thereof, and did eat.”

The tragedy of Eden was the acceptance of unauthorized nourishment. Eve consumed something that heaven had forbidden. Through that act of eating, another voice entered the human experience. This is what I want you to understand: *‘what you eat determines what influences you.’*

The Attempt to Feed Jesus

This same strategy was deployed again when Jesus entered the wilderness after His baptism. The Spirit had led Him there for a period of testing, crushing, and spiritual preparation. After forty days of fasting, Satan approached Him with a suggestion that seemed reasonable in the natural world. Meanwhile, Satan was

trying to gain access to disrupt the agenda of God through the gate of food.

In Matthew 4:3, the tempter said:

“If thou be the Son of God, command that these stones be made bread.”

At first glance, this is a simple temptation to break a fast. But something deeper was happening. Satan was attempting to gain influence through the gate of food. If Jesus had accepted nourishment from the wrong source, the integrity of His assignment would have been compromised. So many destinies are trapped in this gate, the gate of food. We are gods, and because of that, we have to be fed with the substance of gods.

Notice, Jesus responded with a statement that reveals the true nature of divine feeding. In **Matthew 4:4**, He said:

“Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.”

Jesus reveals that the true nourishment of a son of God is the word that proceeds from God. The word of God is spiritual bread.

Later in His ministry, Jesus revealed this mystery again in a conversation with His disciples. After speaking with the Samaritan woman, the disciples returned and urged Him to eat.

But Jesus gave a surprising answer.

In **John 4:32**, He said:

“I have meat to eat that ye know not of.”

The disciples were confused. They began asking one another if someone had secretly brought Him food.

But Jesus clarified the statement in **John 4:34**:

“My meat is to do the will of him that sent me, and to finish his work.”

In other words, Jesus was sustained by something deeper than physical nourishment. His strength came from alignment with the will of God. This is why those who ascend into higher dimensions of the Spirit often experience seasons where heaven itself becomes their source of nourishment.

WHEN ANGELS FEED MEN

Scripture contains several examples of individuals who were fed directly by heavenly beings to sustain divine assignments. One remarkable example appears in the life of Elijah. After a season of intense spiritual confrontation, Elijah became exhausted and discouraged. He withdrew into the wilderness and lay down beneath a tree. But heaven had not finished with him.

In 1 Kings 19:5–7, we read:

“And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat.”

The angel prepared food for him, bread baked on coals, and a jar of water. After eating, Elijah slept again. The angel returned and instructed him once more to eat, explaining that the journey ahead was too great for him.

The food provided by the angel sustained Elijah for forty days and forty nights as he traveled to the mountain of God. This event reveals that heaven sometimes releases angelic nourishment to strengthen those carrying divine assignments.

This mystery is also hinted at in *Psalms* 78:25:

“Man did eat angels’ food.”

There are dimensions of divine nourishment that originate from the courts of heaven. They were being fed with the scrolls of heaven. Because of this reality, God takes the responsibility of spiritual feeding very seriously. Those who guide His people are often described as shepherds whose primary assignment is to feed the flock.

The Lord made this promise through the prophet Jeremiah.

In ***Jeremiah 3:15***, He declared:

“And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.”

This feeding is the distribution of spiritual nourishment that strengthens the saint's inner life. Jesus later emphasized this responsibility when He restored Peter after the resurrection.

In John 21:17 Jesus asked Peter three times if he loved Him. After Peter affirmed his love, Jesus gave him a clear instruction:

"Feed my sheep."

Love for Christ was to be demonstrated through the faithful feeding of His people.

Another important dimension of spiritual feeding occurs through dreams. While many people view dreams as random mental activity, Scripture reveals that God often uses dreams as channels for divine instruction and revelation.

In Job 33:15–16, we read:

"In a dream, in a vision of the night... Then he openeth the ears of men, and sealeth their instruction."

Notice the phrase "sealeth their instructions." This refers to scrolls being delivered to the saints through dreams and visions so that you can be fed in a dream. Through dreams, heaven can transmit divine messages directly into a person's inner life.

One of the most striking examples of this appears in the life of Joseph, the earthly father of Jesus. As the destiny of the Messiah

unfolded, God repeatedly used dreams to communicate instructions to Joseph.

God repeatedly guided Joseph through dreams. These dreams were channels through which heaven transmitted instructions for the protection of the Messiah.

In Matthew 1:20, Joseph was troubled after discovering that Mary was with child. But heaven intervened through a dream to clarify the divine plan:

“But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.”

Through this dream, God revealed that the child Mary carried was not the result of human circumstances but the work of the Holy Spirit. Joseph's obedience to this scroll preserved the unfolding of God's redemptive plan. Imagine what would have happened to the plan of salvation without that dream channel of feeding. This dream Joseph had was an offshoot of the scrolls about the Messiah's destiny. A greater percentage of dreams are simply tables being prepared for you to consume scrolls. That is why some people eat in a dream, and within six months the scroll matures into a tumor, just as a positive scroll will manifest in chronos as an open door.

Later, when the life of the baby Jesus was threatened by King Herod, heaven again communicated through a dream. In the Gospel of Matthew 2:13, Joseph received a warning:

“And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.”

Joseph immediately obeyed this instruction, taking Mary and the child to Egypt to escape Herod’s violent intentions.

After Herod died, heaven again spoke to Joseph in another dream, instructing him that it was safe to return. The Scripture records in the Gospel of Matthew 2:19–20:

“But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child’s life.”

These repeated dream encounters show that God can use dreams as conduits of divine instruction and revelation, guiding His servants step by step in alignment with heaven’s purposes. Joseph’s willingness to receive and obey these dreams ensured that Jesus’s destiny unfolded according to the plan written in heaven.

The great lesson in all these examples is that human beings are constantly nourished, either by the birds of the air, the fishes of the sea, or the cattle of the field. These later crystallise to more digestible scrolls such as voices of culture, fear, ambition, and worldly systems. Others learn to receive nourishment directly from the Spirit of God.

Those who walk in prophetic destiny must become conscious of what they consume. They must learn the discipline of accepting only what comes from heaven. The prophets of old understood this principle.

ASCENSION: THE PATHWAY TO EATING THE SCROLL

The fundamental truth that anyone who desires to walk in the deeper dealings of God must understand is that scrolls are not eaten on the ground. They are eaten in the heights. The archives of heaven are not within the ordinary realm of human reasoning or earthly life. They exist in the courts and councils of God. Therefore, if a man must partake of the scrolls, he must first learn the mystery of ascension.

The prophets receive their revelations because they were taken up, lifted beyond the ordinary realm into the councils where the scrolls were kept. This is why, throughout the scripture, we see a recurring pattern: before a man receives a scroll, he is first brought upward.

When the apostle John encountered the scrolls of Revelation, the first instruction he heard was not about the scroll itself. It was an invitation to ascend. In the Book of **Revelation 4:1**, a voice spoke to him, saying:

“Come up hither, and I will shew thee things which must be hereafter.”

Notice the sequence. First, come up. Then, I will show you.

Heaven does not reveal its archives to those who remain confined to earthly perception. The scrolls are revealed to those who are willing to ascend.

This principle explains why Ezekiel could eat the scroll given to him. He had already been lifted into the Spirit. The same was true for John when he ate the little book. These men were operating from elevated realms of encounter.

To eat the scroll is to partake of divine revelation. But revelation is not delivered at random levels of spiritual awareness. It is given within the heights of encounter.

This is why Scripture repeatedly asks a very important question.

In the Book of **Psalms 24:3**, the psalmist declares:

“Who shall ascend into the hill of the Lord? or who shall stand in his holy place?”

This question reveals the hill of the Lord, a realm of spiritual elevation where divine counsel is revealed. And the ability to stand there requires qualification. The prophets understood that to eat the scroll, one must first learn the mystery of ascension. Let us consider the 3 major pathways of ascension.

1. REVELATION

One of the primary ways saints ascend into realms of scrolls is through revelation. Revelation is a lifting of perception into the perspective of heaven. It is break out from the natural to the higher realms. It is an inter-dimensional experience.

The apostle Paul spoke openly about such an experience.

In the Epistle to the ***Galatians 2:2***, he writes:

“And I went up by revelation.”

He ascended spiritually through revelation. The Spirit lifted his understanding into the counsel of God. This type of ascension often occurs when the Holy Spirit opens the scriptures in a way that transcends ordinary reading. Suddenly, the Word becomes alive. Hidden patterns emerge, and the mind of Christ begins to unfold within the saint. Revelation functions like a ladder between earth and heaven.

This is why Jacob saw angels ascending and descending on a ladder in his dream. That vision, recorded in Genesis 28:12, shows us the connection between earthly life and heavenly

communication. Revelation opens that ladder. It elevates the saint to a heavenly perspective, where the scrolls can be perceived.

Many people study the bible for years without entering this dimension. Still, when the Spirit begins to unveil revelation, the saint realizes that the Word of God is a living scroll waiting to be consumed.

2. PURITY

Returning to Psalm 24, the psalmist answers the question about who may ascend into the hill of the Lord.

In Book of ***Psalms 24:4***, he declares:

“He that hath clean hands, and a pure heart.”

Clean hands refer to righteous actions. A pure heart refers to inner integrity and sincerity before God. The hill of the Lord is not merely a place of revelation; it is a holy environment. Those who carry hidden corruption in their motives struggle to remain there. Purity protects the integrity of divine encounters.

This is why many of the prophets lived lives of separation and consecration. They understood that spiritual clarity depends upon spiritual alignment. Jesus also emphasized the importance of purity in the Sermon on the Mount.

In the Gospel of ***Matthew 5:8***, He said:

“Blessed are the pure in heart: for they shall see God.”

Seeing God is the language of ascension. It is the experience of perceiving divine realities. Impurity clouds perception. But purity sharpens it. When the heart is purified, the spirit becomes sensitive to the movements of heaven. In such a condition, the saint becomes capable of entering realms where scrolls are revealed and consumed.

3. MEEKNESS

A third pathway into the realms of scrolls is meekness. In the natural world, meekness is often misunderstood as weakness. But in the kingdom of God, meekness refers to strength surrendered to God's authority.

The Scriptures reveal that God shares His secrets with those who carry this disposition.

*“The meek will he guide in judgment: and the meek will he teach his way.” **Psalms 25:9***

Teaching the way of God entails unveiling divine patterns and instructions. Meekness creates an atmosphere where heaven feels safe to entrust you with deeper revelations. Pride, on the other hand, blocks ascension. Pride seeks to control revelation, to possess knowledge for personal elevation. But meekness receives revelation with humility and obedience.

Moses provides one of the greatest examples of this principle. The Bible describes him as the meekest man on earth in Numbers 12:3.

Because of his meekness, Moses was permitted to encounter God in extraordinary ways. He entered the cloud of divine presence, received the law written by the finger of God, and carried revelation that shaped the spiritual destiny of Israel.

Meekness creates a vessel capable of carrying the weight of divine scrolls. When these three pathways, revelation, purity, and meekness, operate together in a saint's life, ascension becomes possible. The spirit becomes capable of entering the courts where God's scrolls are kept.

In that realm, revelation becomes experiential. The saint begins to encounter the living Word of God in ways that transform the inner life. The authority of the prophet does not come from intellectual mastery. It comes from having eaten the scroll in the heights of God.

HOW TO KNOW YOU ARE FED FROM THE REALM OF DARKNESS

1. DECEPTION

The first way to recognize that you are being fed from the realm of darkness is through false doctrine, subtle lies, and spiritual distortions masquerading as truth. Jesus warned the church in Ephesus about the creeping danger of error and deception:

“I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars.”

Revelation 2:2

The city of Ephesus, famous for its temple of idolatry, was a hub of spiritual corruption. Competing philosophies, gods, and ideologies constantly surrounded the saints. A similar battle exists today: false teaching feeds the mind, distorts perception, and quenches the hunger for true scroll revelation.

Doctrinal poison may come from teachers who preach motivational messages without the Spirit, or who twist scriptures to suit worldly ends. If your spiritual growth feels heavy but fruitless, or if revelation seems confused or sensual, you are likely being fed doctrines that originate from the enemy's tables. The scrolls are not being activated; your spiritual appetite is being dulled.

True saints, like Daniel, were careful to reject the food of the heathen table. They understood the spiritual principle: the source of what you eat determines what you become. When the devil's lies nourish you, your destiny becomes distorted.

The enemy uses imitation worship, religious manipulation, or even unholy zeal to deliver nourishment that appears good but destroys alignment with the scrolls. False worship feeds your spirit with compromise, misalignment, and subtle disobedience.

Scripture illustrates the principle in Peter's life. Jesus instructed Peter:

"Feed my lambs... Feed my sheep... Feed my sheep." **John 21:15–17**

Feeding the flock must be done according to divine instruction. Those who feed without God's authorization may unknowingly partake of corrupted nourishment. Likewise, when we worship falsely, we feed ourselves from tables that are not ordained by God, blocking access to heavenly archives and delaying destiny. False worship can masquerade as spiritual gain while actually starving the soul. The antidote is discernment, knowing who is feeding you, and from which realm. Angels, prophets, saints of old, and God Himself feed with life, revelation, and empowerment. Anything else is counterfeit and destructive.

2. SECULARISM

A second indicator that your feeding is of darkness is secular intrusion. When God is removed from offices, education systems, governments, and public life, human structures attempt to feed souls with worldly agendas instead of heavenly nourishment. Paul warned Timothy of this era:

“But evil men and seducers shall wax worse and worse, deceiving, and being deceived.” 2 Timothy 3:13

Secularism does not just remove God physically from your environment; it attempts to starve the soul spiritually. When schools, workplaces, or communities prioritize human wisdom over divine revelation, the enemy feeds on your mind with fear, doubt, and compromise. The scrolls meant to guide your life remain unread because your nourishment comes from human ideologies rather than angelic feeding.

The perilous times are a spiritual battlefield where the enemy feeds false energy to occupy the hearts and minds of saints. You can discern this feeding when ambition, knowledge, or career growth seems to be flourishing, yet your destiny stagnates or fails to align with God’s counsel.

3. ENTERTAINMENT

The third indicator is how entertainment can feed you spiritually and morally in the wrong way. Many are unaware that lifestyle choices, movies, music, social media, games, and recreational habits can act as a spiritual feeding tube from the enemy's table.

"Be not deceived: evil communications corrupt good manners." 1 Corinthians 15:33

When your leisure, your art, or your desire for pleasure shapes your identity more than God's Word, you are consuming empty spiritual calories. The enemy feeds passions, pride, and idleness through what is celebrated and normalized in entertainment. This feeding blocks the scrolls, distorts purpose, and cultivates a generation of saints who are spiritually overweight but starved of revelation.

Daniel and his companions understood this principle. They rejected Babylon's delicacies and wine (Daniel 1:8) to maintain access to the divine scrolls. When God's food is replaced with worldly feeding, the spirit cannot ascend to partake of the archives of heaven.

CHAPTER FIVE

THE SEVEN GRADES OF SCROLLS AND THEIR OPERATIONS

Scrolls are not all equal. Just as there are realms of angels, ranks of glory, and dimensions of light, so also there are grades of scrolls. Each grade carries a unique density of revelation, responsibility, authority, and transformation.

Understanding these seven grades is crucial because scroll encounters are not random. They follow a divine progression. No one jumps from milk to meat without formation. No one ascends into godhood without crossing thresholds. Everything in the spirit operates by pattern, order, and law.

Below are the Seven Grades of Scrolls and the operations they trigger.

1. THE SCROLL OF AWAKENING **Grade 1 “The Call”**

This is the scroll that wakes a man up from spiritual sleep. It is what Samuel heard when he was still lying near the Ark (1 Samuel 3). It

is what Moses heard at the burning bush. It is what Gideon received when the angel said, “Thou mighty man of valor.”

The Scroll of Awakening does not give deep revelation; it gives identity recall. It awakens the dormant spiritual organs. It reactivates the conscience. It stirs spiritual hunger. It calls destiny by name.

The operation of this scroll includes the breaking of spiritual dullness, the sensitizing of your spiritual senses, the stirring of dissatisfaction with ordinary life, the realization that you were born for something higher, and the first awareness of divine assignment.

This scroll pulls you out of carnality and introduces you to the idea that you are more than flesh, you are spirit housed in a body.

2. THE SCROLL OF CONVERSION

Grade 2 “The Turn”

After awakening comes conversion. This is the scroll that shifts a man from self-consciousness to God-consciousness. It is what the apostles experienced when Jesus breathed on them in John 20:22. It is the scroll that turns the heart, not just the mind.

The Scroll of Conversion breaks stubbornness, destroys rebellion, pulls down idols, confronts patterns, tames the flesh, and initiates the death of the old man.

This is the scroll that kills what God did not plant in you (Matthew 15:13). It causes repentance, not emotional tears, but internal

reorientation. It realigns your desires, cravings, priorities, and pursuits. This is the scroll that turns Jacob the trickster into Israel the prince. It turns Saul the persecutor into Paul the apostle. It turns unstable Peter into the rock.

3. THE SCROLL OF UNDERSTANDING

Grade 3 “The Illumination”

At this stage, the son begins to understand spiritual things in a structured way. The Scroll of Understanding gives interpretation, context, and insight. It makes mysteries intelligible.

This scroll activates the ability to interpret dreams, the ability to decode visions, the ability to discern seasons, the ability to understand patterns in scripture, the ability to read spiritual atmospheres, and the ability to differentiate between soul and spirit.

This is the scroll that Daniel carried (Daniel 9:2). He “*understood by books.*” This is the scroll the disciples received when Jesus opened their understanding to comprehend the scriptures (Luke 24:45). The Scroll of Understanding builds the son into a thinking spirit, one who comprehends the pathways of God. It is the beginning of wisdom.

4. THE SCROLL OF INSTRUCTION

Grade 4 “The Path”

This scroll does not explain, it commands. It orders your steps. “In all thy ways acknowledge Him, and He shall direct thy paths.” Proverbs 3:6.

This scroll contains divine mandates, seasonal instructions, assignments, disciplines, boundaries, and duties. It is the scroll that moves a son from revelation to obedience.

The Scroll of Instruction gives divine strategy, assigns spiritual responsibilities, establishes consecration patterns, marks your spiritual territory, defines your metron (sphere of influence), and opens your prophetic pathway.

This scroll is what Noah received when God gave him detailed patterns for the ark. This is what Moses received on Sinai. This is what Paul received when the Spirit forbade him from going into Asia.

5. THE SCROLL OF POWER

Grade 5 “The Mantle”

This is the point where heaven begins to trust you with spiritual force. The Scroll of Power is the scroll that activates your spiritual gifts, your prophetic mantle, and your apostolic strength.

It imparts healing grace, deliverance capacity, prophetic fire, apostolic authority, miracle-working ability, territorial influence, and angelic partnerships.

This is the scroll Elijah cast upon Elisha. This is the scroll Jesus released in Luke 9:1 when He gave them “power and authority.” This is the scroll that clothed Gideon with courage and Samson with strength. A son who receives the Scroll of Power becomes a

weapon. His words carry fire. His presence shifts atmospheres. His prayers tear open dimensions.

6. THE SCROLL OF TRANSFIGURATION

Grade 6 “The Ascension”

Very few sons reach this level. This is the grade where the spirit of a man becomes luminous. It is the scroll that restructures your spiritual DNA, intensifies your light quotient, and increases your spiritual rank.

This scroll breaks mortality systems, activates immortality patterns, sharpens discernment to razor accuracy, makes you visible in the spirit realm, makes demons recognize your authority, makes angels respond to your voice, and makes heaven trust you with secrets of ages.

This is what happened to Jesus on the Mount of Transfiguration (Matthew 17). This is what happened to Moses until his face shone. This is what happened to Stephen, his face appeared like that of an angel (Acts 6:15).

7. THE SCROLL OF GOVERNMENT

Grade 7 “The Throne”

This is the highest grade of scrolls accessible to mortals. It is the scroll that authorizes a man to sit in council with heaven, legislate in the spirit, and release decrees that affect territories and nations. When this scroll rests upon a life, the individual is no longer

functioning merely as a minister or messenger. He begins to operate in the order of **governmental authority**.

Within this scroll are the deep secrets of kingdoms: divine judgments, prophetic decrees, the rise and fall of empires, the timetables of nations, the blueprints of revival, and the mandates of dominion that heaven releases in specific seasons of history.

The prophet Daniel accessed such scrolls when he discerned the appointed end of kingdoms. In the 9:2, he said:

“I Daniel understood by books the number of the years...”

Through those heavenly writings he perceived the prophetic timetable concerning Israel’s captivity.

The apostle John encountered another dimension of this governmental scroll in the 5:1, where he saw **a sealed scroll in the right hand of Him who sat upon the throne**, a scroll containing the unfolding judgments and transitions of the earth.

Elijah also demonstrated the authority that flows from this dimension. When he declared that the heavens would be shut, the atmosphere obeyed. The Scripture records in the 17:1:

“There shall not be dew nor rain these years, but according to my word.”

That was not merely the prayer of a prophet; it was the voice of a man operating within a **governmental scroll**.

But such authority is never given suddenly or cheaply. Heaven graduates its servants progressively. The journey into governmental authority is often the result of deep transformation over time. One of the clearest examples of this progression can be seen in the life of the apostle John.

The Progressive Graduation of John

John did not begin his journey as the custodian of the scrolls of Revelation. His destiny unfolded through stages, each stage refining his character and expanding his authority.

1. John the Son of Thunder

At the beginning of his walk with Jesus, John carried a fiery but immature zeal. Together with his brother James, he was known as **a son of thunder**.

In Mark 3:17, Jesus gave them the name *Boanerges*, meaning **sons of thunder**.

This title reflected their temperament. Their passion was intense, but their understanding of divine authority was still forming. At one point they even suggested calling down fire upon a village that rejected Jesus.

Luke 9:54 records their request:

“Lord, wilt thou that we command fire to come down from heaven...?”

The zeal was real, but the maturity required for governmental authority had not yet developed.

2. John the Beloved

Over time, something profound happened in John's heart. The thunderous ambition that once characterized him began to give way to deep intimacy with Christ.

He became known as **John the Beloved**, the disciple who leaned on Jesus' chest during the Last Supper.

John 13:23 describes this moment:

"Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved."

This stage represents a critical transition in spiritual growth. Before a man can carry governmental authority, he must first learn the language of intimacy. The throne is entrusted to those who know the heart of the King.

John's identity shifted from thunder to love. His perspective deepened. His spiritual perception sharpened. The fire within him was no longer driven by impulse but by alignment with the heart of Christ.

3. John the Divine

The final stage of John's journey revealed the maturity of his calling. After years of faithfulness, persecution, and spiritual formation, he was exiled to the island of Patmos.

It was there that he stepped fully into the dimension of '*John the Divine*', the seer who accessed the mysteries of heaven.

In the 1:10 he writes:

"I was in the Spirit on the Lord's day..."

From that place of spiritual elevation, John was given access to the heavenly throne room, the sealed scrolls, the councils of angels, and the prophetic unfolding of the ages.

The man who once wanted to call down fire in impatience had now matured into a vessel capable of receiving the Scroll of government, the revelation that would shape the prophetic understanding of the church for centuries.

God's plan is to graduate you to a place where you can be entrusted with higher dimensions of authority.

When a saint reaches the level of the scroll of government, their life becomes intertwined with heaven's agenda for territories and generations. Their prayers move beyond personal concerns and begin to align with the purposes of God for cities, nations, and eras.

This is the dimension of the throne, where heaven entrusts its deepest councils to those who have been proven faithful through every stage of the journey.

CHAPTER SIX

CONTRARY SCROLLS

In the realm of scrolls, there are two categories, *positive scroll* (the scrolls of blessing, destiny, and alignment) and the *contrary scrolls* (scrolls of judgment, curses, and destruction). While much of heaven's archives are for favor, divine destiny, and prophetic fulfillment, the bible reveals that some scrolls are sent to execute correction, discipline, and even punishment. Understanding contrary scrolls is essential for sons because these scrolls carry authority, power, and consequences that can last generations if not properly addressed.

'Then I turned and raised my eyes, and looked, and behold, a flying scroll! And he said to me, 'What do you see?' So I answered, 'I see a flying scroll; its length is twenty cubits and its width ten cubits.' Then he said to me, 'This is the curse that goes out over the whole land; for every thief shall be cut off according to it, and everyone who swears falsely shall be cut off according to it. I will send it out,' says the Lord of hosts, 'and it shall enter the house of the thief and the house of him who swears falsely by My name; it shall remain in the midst of his house and consume it, with its timber and stones.'
Zechariah 5:1–4

This scripture introduces a terrifying yet powerful reality, scrolls of judgment can fly across nations, enter homes, and rest upon generations until the authority behind them is addressed.

The “flying scroll” represents the manifestation of God’s judgment. Unlike ordinary scrolls that are archived in heaven and accessed by prophets or angels, flying scrolls are active, operational, and unrestrained until their purpose is fulfilled. They move swiftly, targeting specific disobedience such as theft, Idol worship etc

The flying scroll shows that judgment is real and an active force, capable of impacting the physical, spiritual, and generational realm.

Contrary scrolls are often described as curses in the scrolls of heaven. They may rest upon individuals, families, or nations until:

- Repentance occurs
- Redemption is invoked
- Spiritual authority engages to reverse the scroll

Not all ministers, prophets, or sons have authority to reverse contrary scrolls. These scrolls are sometimes tied to heavenly decrees, legalities in the spiritual realm, or generational consequences.

Consider Reuben, the firstborn of Jacob, who lost his blessing due to rebellion (Genesis 49:3–4). While Reuben lived, his contrary scroll, his forfeited birthright, rested upon him. This shows that contrary scrolls can remain until divine intervention, repentance, or prophetic realignment occurs.

THE MECHANISM OF CONTRARY SCROLLS

1. **Activation:** Contrary scrolls are activated by sin, disobedience, or neglect of God's law. In Zechariah, theft and false swearing activated the flying scroll. In other instances, idolatry, rebellion, or covenant violation can activate contrary scrolls (Deuteronomy 28:15–68).

2. **Execution:** Once activated, these scrolls move with authority. They have specific targets. Zechariah describes the scroll as entering the house of the sinner and consuming it completely, showing that the effect is precise, devastating, and unavoidable without intervention.

3. **Persistence:** Unlike ordinary judgments, contrary scrolls can rest upon generations, affecting children, grandchildren, and even nations. Exodus 20:5 warns of iniquity affecting *“the third and fourth generation of those who hate Me.”* This is why some family patterns, curses, or dysfunctions persist until the scroll is reversed.

One of the most sobering principles in spiritual warfare and prophetic destiny is this: spiritual authority is required to reverse a contrary scroll. Not every prayer confronts a decree. Not every sermon dismantles a judgment. Not every well-meaning minister carries the mandate to intercept what has been written in the

unseen realm. Scripture makes it clear that authority in the spirit is not assumed, it is granted. As it is written, *“The heavens are the Lord’s heavens, but the earth He has given to the children of men”* (Psalm 115:16). This means that while God is sovereign, earthly intervention in spiritual matters requires delegated authority. When a contrary scroll, whether a decree of judgment, a generational pattern, or a curse activated by sin, is in motion, it does not respond to noise; it responds to authority.

Many ministers pray sincerely. Many counsel wisely. Many preach passionately. Yet sincerity is not the same as spiritual jurisdiction. In Acts 19:13–15, the sons of Sceva attempted to cast out demons by invoking the name of Jesus whom Paul preached, but the evil spirit answered, *“Jesus I know, and Paul I know; but who are you?”* The problem was not vocabulary; it was authority. They lacked recognized standing in the spirit. In the same way, reversing a contrary scroll requires more than good intentions. It demands spiritual rank, revelation, and alignment with heaven’s legal system.

Reversing a judgment scroll requires access to the realm of scrolls through prophetic or angelic insight. Throughout Scripture, scrolls were revealed to prophets who had spiritual access beyond the ordinary. In Daniel 10:21, the angel said to Daniel, *“I will tell you what is noted in the Scripture of Truth.”* There was already something written, archived concerning nations and timelines. Daniel did not guess it; it was shown to him. Likewise, in **Revelation 5:1**, John saw *“a scroll written inside and on the back, sealed with seven seals.”* That scroll could not be opened by just

anyone. It required worthiness. Access to scrolls is not casual; it is granted. Prophetic insight allows a son or minister to discern what is written concerning a life, a family, or a generation. Without revelation, you may be praying against symptoms while the scroll remains untouched.

There must be authority given by God to confront generational curses. Generational issues are not always emotional problems; sometimes they are covenantal consequences. Exodus 20:5 speaks of iniquity visiting *“to the third and fourth generation of those who hate Me.”* That language implies continuity, something traveling through bloodlines like a legal document being enforced. To confront such a decree requires divine backing. Jesus demonstrated this authority when He declared in Luke 10:19, *“Behold, I give you authority... over all the power of the enemy.”* Notice: authority must be given. When Christ hung on the cross, Scripture says, *“Having wiped out the handwriting of requirements that was against us... He has taken it out of the way, having nailed it to the cross”* (Colossians 2:14). That “handwriting” suggests a written decree, a legal accusation. Only Christ had the authority to cancel it. Therefore, any minister seeking to reverse a contrary scroll must operate under the finished work of Christ and in alignment with His delegated authority.

Reversing a scroll requires strategic intercession, fasting, and alignment with divine will. Daniel did not casually pray when he perceived spiritual resistance; he fasted twenty-one days (Daniel 10:2–3). His persistence triggered angelic intervention. Jesus

Himself said in Mark 9:29, *“This kind can come out by nothing but prayer and fasting.”* That statement reveals levels of spiritual opposition. Some decrees are stubborn. Some scrolls resist shallow engagement. Strategic intercession means praying with revelation, targeting the root, and persisting until heaven responds. Fasting humbles the soul and sharpens spiritual sensitivity. Psalm 35:13 says, *“I humbled my soul with fasting.”* Alignment with divine will is crucial because heaven only backs what it authorizes. First John 5:14 declares, *“If we ask anything according to His will, He hears us.”* A prayer outside God’s will is noise; a prayer aligned with His will is legislation in the spirit.

LEGALITIES

There must be recognition of legalities in the spiritual realm. Scripture reveals that Satan operates as an accuser (Revelation 12:10). Accusation implies evidence. Legal standing matters in spiritual matters. In Job 1:6–12, Satan presented himself before God and made a case against Job. There was a legal conversation before there was a physical attack. This shows that some afflictions are rooted in spiritual legalities, open doors, covenant violations, or unrepented sin. *Ecclesiastes 10:8* warns, *“Whoever breaks a hedge, a serpent will bite him.”* When legal boundaries are broken, access is granted. Therefore, reversing a contrary scroll requires identifying the legal ground that activated it and closing that door through repentance, renunciation, and covenant realignment.

Without addressing the legality, prayer may offer temporary relief but not permanent reversal.

This is why some prayers fail to produce results. It is not always a lack of passion; sometimes it is a lack of jurisdiction. If a minister does not have scroll authority, recognized standing in heaven to confront what is written, they may pray around the issue without touching the decree itself. Just as only a judge can overturn a legal sentence in a courtroom, only those with spiritual authority can overturn certain decrees in the spirit. Hebrews 5:4 reminds us, *“No man takes this honor to himself, but he who is called by God.”* Calling precedes authority. Authority precedes reversal.

For this reason, parents and sons must be proactive. They must not rely solely on generalized intercession. They must seek understanding, ask for revelation, and align their homes with divine instruction. Hosea 4:6 warns, *“My people are destroyed for lack of knowledge.”* Ignorance does not neutralize a scroll; it allows it to operate unchecked. Parents should pray intentionally over their bloodlines, confront patterns with discernment, and declare the finished work of Christ over their households. They should ascend in prayer, asking God to reveal anything written contrary to their family’s destiny, and apply the authority of Jesus to nullify it.

The realm of scrolls is structured. It operates by decree, legality, and authority. Casual spirituality cannot dismantle structured judgment. Only revelation-backed, authority-driven, legally aligned intercession can intercept and reverse a contrary scroll. When sons understand this, they move from frustration to strategy, from

emotional prayer to effective legislation, and from passive hope to active spiritual governance.

BIBLICAL EXAMPLES OF SCROLL REVERSAL

(When Heaven Rewrites What Was Written Against You)

One of the greatest deceptions of the enemy is convincing sons that what is written against them is permanent. But Scripture reveals a deeper truth: contrary scrolls may be written, but they are not always final. When divine authority, repentance, prophetic strategy, and covenant alignment intersect, heaven can intervene and reverse what seemed irreversible.

The Bible does not hide the reality of judgment scrolls. It reveals them, and then reveals the higher authority that can override them.

Let us examine powerful, eye-opening examples.

1. Israel in the Wilderness

In Numbers 13–14, Israel stood at the edge of destiny. The Promised Land was before them. The scroll of inheritance had already been written centuries earlier when God told Abraham:

“To your descendants I have given this land...” (Genesis 15:18).

The destiny scroll was clear. But fear activated a contrary scroll.

After the negative report of the spies, Israel rebelled. They murmured against God. They rejected His promise. This rebellion activated judgment. In Numbers 14:11–12, the Lord said:

“How long will these people reject Me? ... I will strike them with the pestilence and disinherit them.”

That is a scroll of disinheritance. Heaven was ready to enforce judgment. But Moses intervened. Moses understood something most leaders do not: judgment can be negotiated in the realm of covenant. He did not argue emotionally. He stood on covenant reputation and divine mercy. He said:

“Pardon the iniquity of this people, I pray, according to the greatness of Your mercy...” **Numbers 14:19.**

And God responded:

“I have pardoned, according to your word.” **Numbers 14:20.**

The original judgment scroll declared destruction. But prophetic intercession caused heaven to modify the decree. The entire nation was not annihilated. Yes, consequences remained, the wilderness generation would not enter the land (Numbers 14:22–23) but total destruction was reversed.

This teaches us:

- Some scrolls are activated by rebellion.
- Some judgments are deserved.
- But covenant-based intercession can intercept total devastation.

Repentance and alignment do not always erase consequences, but they can rewrite outcomes.

2. Reuben

Reuben's story is one of the clearest examples of a contrary scroll resting upon a lineage.

When Jacob prophesied over his sons in Genesis 49, he declared over Reuben:

"Reuben, you are my firstborn... unstable as water, you shall not excel, because you went up to your father's bed; then you defiled it." **Genesis 49:3–4.**

This was a patriarchal decree. In biblical culture, the father's prophetic pronouncement functioned as a legal destiny declaration.

"Unstable as water, you shall not excel." That is a limitation scroll.

It stripped Reuben of preeminence, leadership, and double inheritance. The birthright shifted to Joseph (**1 Chronicles 5:1**).

For generations, the tribe of Reuben never rose to national prominence. The scroll of instability rested upon them.

But something remarkable happened centuries later.

In Deuteronomy 33, Moses, the prophet who represented covenant mediation, pronounced blessings over the tribes before his death. And when he came to Reuben, he said:

“Let Reuben live, and not die, nor let his men be few.”
Deuteronomy 33:6.

This is powerful. Moses did not deny Jacob’s words. He did not erase the original decree. But he intervened prophetically to prevent extinction. Jacob’s scroll limited Reuben’s excellence. Moses’ scroll preserved Reuben’s survival.

This is partial reversal. Reuben did not regain preeminence, but annihilation was prevented.

This teaches us:

- Some scrolls remove elevation.
- But prophetic authority can preserve destiny from total destruction.
- A higher-ranking prophet operating in covenant can modify generational consequences.

Not all scrolls are erased, but some are mitigated.

3. Hezekiah

Few examples are as dramatic as King Hezekiah.

In Isaiah 38, the prophet Isaiah came with a direct word from the Lord:

*“Thus says the Lord: ‘Set your house in order, for you shall die and not live.’” **Isaiah 38:1.***

That was a very serious decree. The scroll of death had been issued. But Hezekiah did something critical. He turned his face to the wall and prayed. He wept bitterly. He appealed to covenant faithfulness:

*“Remember now, O Lord, I pray, how I have walked before You in truth and with a loyal heart...” **Isaiah 38:3.***

Before Isaiah left the courtyard, God interrupted him:

*“Go and tell Hezekiah... I have heard your prayer, I have seen your tears; surely I will add to your days fifteen years.” **Isaiah 38:5.***

A written death decree was amended. Fifteen years were added.

This is a direct example of a judgment scroll being reversed through covenant appeal and heartfelt intercession.

However, notice something profound: not everyone in Scripture received such reversal. Many kings died under prophetic declaration without amendment.

Why?

Because reversal requires alignment, humility, and divine authorization.

4. The Cross of Christ

All previous reversals point to one climactic act: the Cross.

Colossians 2:13–14 declares:

“And you, being dead in your trespasses... He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.”

Notice the language: “handwriting... contrary to us.”

This is courtroom language. It refers to a written legal indictment, a scroll of accusation. The law itself had become a witness against humanity. Every sin activated a legal claim. Every violation strengthened the scroll of judgment.

But on the cross, Jesus legally canceled the document.

Galatians 3:13 says:

“Christ has redeemed us from the curse of the law, having become a curse for us...”

Redemption is a marketplace term. It means to buy back, to release by payment. At Calvary, the ultimate contrary scroll, sin's decree against humanity, was publicly dismantled.

No prophet before Christ could permanently erase the curse of the law. No priest could permanently silence accusation. No king could permanently break generational condemnation.

Only the Lamb.

Revelation 5:9 declares:

“You are worthy to take the scroll, and to open its seals; for You were slain...”

The One who shed His blood gained scroll authority.

This is the highest revelation in Scripture:

All scroll reversals ultimately flow through Christ. Without Him, reversals are temporary adjustments. Through Him, reversals become eternal cancellations.

CONCLUSION

You have journeyed through the unseen corridors of heaven, witnessed the life of Abraham, Daniel, Jeremiah, and Jesus as men who lived from the scrolls, and understood the profound truth that names, destinies, and even generational patterns are written before time itself. You now know that scrolls are not theory, they are active, living realities that shape the life of every human being.

Some of these scrolls bring favor, promotion, and destiny. Others bring judgment, delay, and generational bondage. The flying scroll of Zechariah warns us that sin, disobedience, and misalignment attract heavenly decrees that move swiftly, consuming homes, careers, and families until properly addressed. These are truths to apply, confront, and act upon.

Your destiny is archived, your name is written, and your steps have already been accounted for in the eternal scrolls of heaven. But knowing without acting is a dangerous path. You must rise above ignorance, ascend into the realm of scrolls, and align your life, your family, and your children with the instructions of heaven. Do not leave your destiny to chance, emotion, or tradition. Your assignment, your favor, and your legacy are waiting for activation.

Do not allow contrary scrolls, curses, or generational limitations to dictate your life. Do not settle for a name or identity that blocks your purpose. Step into the realm of scrolls, access your destiny, declare your true name, and activate your God-ordained life.

If you need a name changed, be bold, go ahead and effect a change. Take action. Do not bear a wrong identity and arrive at a wrong destination.

In this book, The Bondservant of Christ (John, The Third) unveils the mystery of heaven's archives, how destinies are written, how they can be activated, how they can be delayed or restored, and how sons can live in alignment with what God has already authored.